

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-30615
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-2317
7. Lease Name or Unit Agreement Name	M. E. HALE
8. Well No.	21
9. Pool name or Wildcat	VACUUM GRAYBURG/SAN ANDRES

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator Phillips Petroleum Company	3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762
4. Well Location Unit Letter 0 : 1194 Feet From The SOUTH Line and 2040 Feet From The EAST Line Section 35 Township 17-S Range 34-E NMPM LEA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4014' GR	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Phillips Petroleum Company

3. Address of Operator
4001 Penbrook Street, Odessa, TX 79762

4. Well Location
Unit Letter 0 : 1194 Feet From The SOUTH Line and 2040 Feet From The EAST Line
Section 35 Township 17-S Range 34-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4014' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ACIDIZE ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

06/27/95 MIRU DDU, COOH W/PUMP & RODS, NUBOPE, COOH W/TBG, GIH W/SAND PUMP/BAILER, TAG FILL @ 4705', COOH, GIH W/CSG SCRAPER TO 4683', COOH W/SCAPER, SION.
06/28/95 GIH W/PKR & SET @ 4246', MIRU HES, PUMP CONVERTER, SDON,
06/29/95 SWAB, REC 4 B0, 17 BW, MIRU HES, PUMP 6000 GALS 15% ACID, 900 GAL X-LINK GEL, 1400 GAL FLUSH, SI RD HES, RU & SWAB, REC 1 B0, 96 BW, SION.
06/30/95 KILL WELL, COOH W/TBG, GIH W/PROD TBG, ND BOPE, GIH W/PUMP & RODS, HANG WELL ON, RD.
07/01/95 18 HR TEST, 18 B0, 490 BW, 33 MCF
07/02/95 TEST 24 HRS, 59 B0, 225 BW, 55 MCF
07/03/95 TEST 24 HRS, 49 B0, 128 BW, 29 MCF.
07/04/95 TEST 24 HRS, 53 B0, 144 BW, 31 MCF.
07/05/95 TEST 24 HRS, 51 B0, 97 BW, 29 MCF, TEMP DROP FROM REPORT.
07/26/95 TEST 24 HRS, 54 B0, 56 BW, 26 MCF, COMPLETE DROP FROM REPORT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders TITLE REGULATION SPECIALIST DATE 07/31/95
TYPE OR PRINT NAME L. M. SANDERS TELEPHONE NO. 915/368-1488

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

AUG 09 1995