Ferm 3160--5 (November 1983) (Formerly 9-331)

16

30-025-30631

UNITED STATES IN TRIBLICAS DEPA

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| RTMENT | OF | THE | INTERIOR | (Other instructions verse side) | 0 n |
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|--------------|---------|-----------------|----------------|----------------|-------|
| BUREAU OF LA | AND MAN | ABÉMENT | z • − . | CO | 70240 |

| SUNDRY | NOTICES | AND | REPORTS | ON | WELLS |
|--------|----------------|-----|----------------|---------------------|-------|
| | | | ***** O1110 | \sim 1 $^{\circ}$ | *** |

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir

| Use | j | |
|---|---|---|
| OIL GAS WELL Y | OTHER | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | | 8. FARM OR LEASE NAME |
| Harvey E. Yates | Company | Chevron 12 Federal |
| ADDRESS OF OPERATOR | | 9. WELL NO. |
| P.O. Box 1933, Roswell, New Mexico 88202 | | #4 |
| . LOCATION OF WELL (Report locat See also space 17 below.) At surface | location clearly and in accordance with any State requirements. | 10. FIRLD AND POOL, OR WILDCAT |
| | 330' FNL & 660' FEL | North Young-Bone Spring |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA |
| 4. PERMIT NO | 7. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. | Sec. 12, T18S, R32E |
| | 15 ELEVATIONS (Show whether DF, RT, GR, etc.) | 12 COUNTY OF PARISH 12 CO. |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

3893.1 GL

| NOTICE OF INTENTION TO: | | | | B THEUPERBUR | DPORT OF: |
|-------------------------|--|----------------------|-------|--|---------------------------|
| TEST WATER SHUT OFF | | PULL OR ALTER CASENG | | WATER SHUT OFF | REPAIRING WELL |
| FRACTURE TREAT | | MULTIPLE COMPLETE | | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | | ABANDON* | | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | | CHANGE PLANS | | (Other) Completion | X |
| (Other) | | | ! ! ! | (Nork: Report results of mul Completion or Recompletion R | Itipie completion on Well |

17 DESCRIBE ENGINEER OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any nent to this work.) *

| 9///89 | Perforated 8446-8570, Acdz w/8250 gals 20% - Swab test |
|----------|--|
| 9/12/89 | Squeeze perfs w/228 sks "H" |
| 9/15/89 | Drill out to 8545 |
| 9/16/89 | Perforated 8446-8526, Acdz w/5000 gals 20% - Swab test |
| 9/21/89 | Set retainer @ 8512, Squeeze w/86 sks "H" |
| 9/28/89 | Acdz w/4500 gals 20% - Swab test |
| 10/9/89 | Acdz w/10,000 gals X-L 28% & 13,000 gals FW flush |
| 10/10/89 | Put on pump |
| | |

Form approved.

NM-40456

Budget Bureau No. 1004-0135

Expires August 31, 1985

5. LEASE DESIGNATION AND BERIAL NO

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

18. I hereby certify that the foregoing is true and correct $\mathsf{NM}\ \mathsf{Young}_{\mathbf{TITLE}}$ Drilling Superintendent 10/12/89 APPROVED BY _____CONDITIONS OF APPROVAL, IF ANY: DATE _