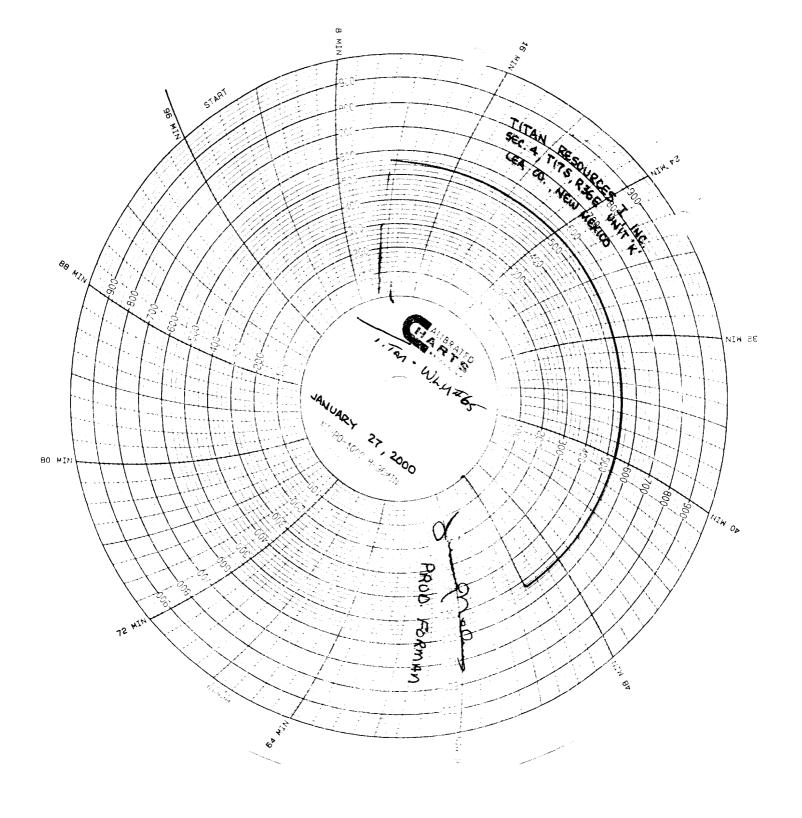
State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. 2040 Pacheco St. 30-025-30697 Santa Fe. NM 87505 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 sIndicate Type of Lease STATE FEE X DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410 State Oil & Gas Lease No. "公司"。在中国的国际企业。 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" West Lovington Unit 40990 (FORM C-101) FOR SUCH PROPOSALS.) Type of Well OIL X GAS WELL OTHER «Well No. 2Name of Operator Titan Resources I, Inc. 3Address of Operator Pool name or Wildcat 500 W. Texas, Ste. 200, Midland, TX 79701 Lovington, Upper San Andres, West ₄Well Location 1330 south 2610 Unit Letter Feet From The Line and west Feet From The 175 Section 36E Range Township Lea County 10 Elevation (Show whether DF, RKB, RT, GR, etc.) 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS PLUG AND ANBANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: TA SI pressure chart 2Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. CIBP @ 4702' Perfs 5060' - 5110' 13-3/8" 48# @ 350' 8-5/8" 24# @ 2000' 5-1/2" 15.5# @ 5230' Initial pressure: 560 psi 15 min: 560 psi 30 min: 560 psi TA'd 6/18/98. Maintain current status to accomodate possible CO2 tertiary recovery. Subsequent report filed 1/17/2000. Z-18-2005 I hereby certify that the information above is true and complete to the best of my knowledge and belief TITLE Regulatory Analyst **SIGNATURE** DATE 02-04-00 TYPE OR PRINT NAME Laura Clepper TELEPHONE NO. 915/498-8662 (This space for State Use) APPROVED BY TITLE DATE

JC NG

CONDITIONS OF APPROVAL. IF ANY



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