

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30697
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-4119
7. Lease Name or Unit Agreement Name West Lovington Unit
8. Well No. 65
9. Pool name or Wildcat Lovington San Andres West

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator Greenhill Petroleum Corporation	
3. Address of Operator 16010 Barker's Point Lane, Ste. 325, Houston, TX 77079	
4. Well Location Unit Letter <u>K</u> : <u>2610</u> Feet From The <u>West</u> Line and <u>1330</u> Feet From The <u>South</u> Line Section <u>4</u> Township <u>17S</u> Range <u>36E</u> NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3888.6' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well spud @ 2:30 a.m. 11/22/89.

11/23/89 - Ran 13-3/8" 54.5# E40 STC csg & set @ 380'. Cmtd w/450 sx Premium + 2% CaCl.
POB @ 6:30 p.m. Circ out 90 sx cmt, dig out cellar, cut off 13-3/8" csg.
Weld on 13-3/8" x 13-5/8" 2M Larkin csg head. Tstd csg to 800 psi for 30 mins-held OK

11/26/89 - Ran 8-5/8" 24# J-55 STC csg & set @ 2021'. Circ cmt w/375 sx Halliburton Lite
+ 2% CaCl & 200 sx Premium + 2% CaCl. POB @ 12:45 p.m. w/900 psi. Circ out
61 sx cmt, ND BOP, set csg slips w/full string wt. NU 8-5/8" 2M Larkin csg
head & NU 11" 3M BCP, test BOP & equipment. Tstd csg to 1000 psi for 30 mins-held OK.

12/15/89 - Ran 5-1/2" 15.5# J55 LTC csg & set @ 5217'. FC @ 5174', cmtd w/770 sx Prem.
& 3% Econoline + 6 #/sx salt & 150 sx Prem + 3 #/sx salt. POB @ 4:30 a.m.
w/1700 psi. ND BOP, set 5-1/2" csg slips. NU 5-1/2" 3M Larking tbh head. Tstd csg
to 1700 psi for 30 mins - held OK.

12/16/89 - Released rig @ 8:00 a.m. Waiting on completion.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Gene Linton TITLE Production Coordinator DATE 1/24/90

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT I SUPERVISOR TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

FEB 27 1990

HALLIBURTON DIVISION LABORATORY
HALLIBURTON SERVICES
MIDLAND DIVISION

LABORATORY REPORT

TO GREENHILL

No. _____

Date _____

This report is the property of Halliburton Services and neither it nor any part thereof, nor a copy thereof, is to be published or disclosed without first securing the express written approval of laboratory management. It may, however, be used in the course of regular business operations by any person of concern and employees thereof receiving such report from Halliburton Services.

Submitted by _____ Date Rec. _____ Source _____

DATA:
Well Name: WEST UNIT #65 Job Type: S BHST 75 °F Depth: 380 ft

Cement: PREMIUM PLUS 2% CaCl₂

Water: 6.3 gal/sk

Slurry Weight: 14.8 lb/gal

Slurry Volume: 1.32 ft³/sk

Thickening Time @ _____ °F BHCT: N/R / _____
_____/ _____

Compressive Strength (PSI): Hrs: 8° | 24° | _____ | _____ | _____
75 °F | 820 | 2140 | _____ | _____ | _____
____ °F | _____ | _____ | _____ | _____ | _____

Fann Data @ N/R °F RPM 600 300 200 100 6 3 n' K'
Reading: _____

Fluid Loss @ N/R °F _____ cc/30 Min Free Water @ N/R °F _____ ml/250 ml = _____ %

Respectfully submitted

Analyst: Jay BRADFORD
cc: _____

HALLIBURTON SERVICES

By _____
DIVISION CHEMIST

HALLIBURTON DIVISION LABORATORY
HALLIBURTON SERVICES
MIDLAND DIVISION

LABORATORY REPORT

TO GREENHILL

No. _____

Date _____

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Submitted by _____ Date Rec. _____ Source _____

DATA:

Well Name: WEST LOVINGTON #65 Job Type: INTM BHST 85 °F Depth: 2025 ft

Cement: LEAD: HALLIBURTON LIGHT PREMIUM PLUS 2% CaCl₂

TAIL: PREMIUM PLUS 2% CaCl₂

Water: 9.9 6.3 gal/sk

Slurry Weight: 12.7 14.8 lb/gal

Slurry Volume: 1.84 1.32 ft³/sk

Thickening Time @ N/R °F BHCT: _____ / _____

Compressive Strength (PSI): Hrs: 8° 24°
LEAD 85 °F 200 665
TAIL 85 °F 900 2400

Fann Data @ N/R °F
RPM 600 300 200 100 6 3 n K
Reading: _____

Fluid Loss @ N/R °F _____ cc/30 Min Free Water @ N/R °F _____ ml/250 ml = _____ %

Respectfully submitted

Analyst: JAY BRADFORD
cc: _____

HALLIBURTON SERVICES

By _____
DIVISION CHEMIST

*N/R - Indicates data not requested or applicable
*A.I.L. - Added in Lab

NOTICE:

This report is for information only and the content is limited to the sample described. Halliburton makes no warranties, express or implied, as to the accuracy of the contents or results. Any user of this report agrees Halliburton shall not be liable for any loss or damage, regardless of cause, including any action or claim against Halliburton resulting from the use hereof.

HALLIBURTON DIVISION LABORATORY
HALLIBURTON SERVICES
MIDLAND DIVISION

LABORATORY REPORT

No. _____

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Submitted by _____ Date Rec. _____ Source _____

DATA:

Well Name: WEST LOVINGTON # 65 Job Type: L.S. BHST 112 °F Depth: 5230 ft

Cement: LEAD: PREMIUM PLUS 3% ECONOLITE 6# NaCl

TAIL: PREMIUM 3# NaCl

	L	T
Water:	<u>14.7</u>	<u>5.2</u>

 gal/sk

Slurry Weight:	<u>11.8</u>	<u>15.8</u>
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 lb/gal

Slurry Volume:	<u>2.50</u>	<u>1.20</u>
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 ft³/sk

Thickening Time @ N/R °F BHCT: _____ / _____

Compressive Strength (PSI): Hrs:	8°	24°				
LEAD 112 OF	<u>N/S</u>	<u>220</u>				
TAIL 112 OF	<u>1000</u>	<u>1285</u>				

Fann Data @ N/R °F

RPM	600	300	200	100	6	3	n'	K'
-----	-----	-----	-----	-----	---	---	----	----

Reading: _____

Fluid Loss @ N/R °F _____ cc/30 Min Free Water @ N/R °F _____ ml/250 ml = _____ %

Respectfully submitted

Analyst:
cc:

JAY BRADFORD

HALLIBURTON SERVICES

By _____

DIVISION CHEMIST

*N/R - Indicates data not requested or applicable

*A.I.L. - Added in Lab

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