

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
NM-40452
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR
Harvey E. Yates Company
3. ADDRESS OF OPERATOR
P.O. Box 1933, Roswell, N.M. 88202
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
Unit J; 2310' FSL & 1980' FEL

7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Shoot 12 Federal
9. WELL NO.
#1
10. FIELD AND POOL, OR WILDCAT
West Corbin Delaware
11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

14. PERMIT NO. 30-025-30734 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3876.7' GL
12. COUNTY OR PARISH Lea 13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐ ABANDON* ☐
REPAIR WELL ☐ CHANGE PLANS ☐
(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐
FRACTURE TREATMENT ☒ ALTERING CASING ☐
SHOOTING OR ACIDIZING ☒ ABANDONMENT* ☐
(Other) PB & test Delaware ☒
(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

4/18/91 Set CIBP @ 6790' w/50' cmt on top; (New PBTD @ 6740')
Perf 5962-6002' (oa)
4/19/91 Acdz w/2500 gals 10% NEFE & RCN BS
4/20/91 Frac perfs 5962-6002' (oa) w/35,000 gals 35# X-link & 61,250# 16/30 ottawa
4/21/91 Run SN to 5856' w/ TAC @ 5596'
4/23/91 Run pmp & rods, Hang on prod

18. I hereby certify that the foregoing is true and correct

SIGNED R. Nokes R. Nokes TITLE Prod Mgr/Eng. DATE 5/2/91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side