

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved,
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. NM-40452	
2. NAME OF OPERATOR Harvey E. Yates Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 1933, Roswell, N.M. 88202		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface J; 2310' FSL & 1980' FEL		8. FARM OR LEASE NAME Shoot 12 Federal	
		9. WELL NO. #1	
		10. FIELD AND POOL, OR WILDCAT North Young Bone Spring	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA Sec. 12, T18S, R32E	
14. PERMIT NO. 30-025-30734	15. ELEVATIONS (Show whether DF, RT, OR, etc.) 3876.7 GL	12. COUNTY OR PARISH Lea	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/31/90 Perf 6840-48' (9 holes)
Acidz w/1900 gals 10% NEFE & 18 BS;
Frac w/12,200 gals WF-30 X-link + 17,000# 16/30 Ottawa
11/2/90 RIH w/2" x 1 1/2" x 16' pmp & rods; Hang well on production

CORRECTION FOR PERFORATED INTERVAL!

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Production Mgr./ Eng.

DATE 12-27-90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

RECEIVED

Dec 28 10 45 AM '90