Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 **OIL CONSERVATION DIVISION** 

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 P.O. Box 2088

30-025-30760 Santa Fe, New Mexico 87504-2088

5. Indicate Type of Lease STATE FEE L 6. State Oil & Gas Lease No.

WELL API NO.

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410  $B-207^{\circ}$ SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: GAS WELL METT X Vacuum Abo Unit OTHER 8. Well No. Tract 6 2. Name of Operator 86 Phillips Petroleum Company 9. Pool name or Wildcat 3. Address of Operator Vacuum Abo Reef 4001 Penbrook Street, Odessa, Texas 79762 Well Location Line and 2480 west Unit Letter \_\_\_N :\_\_\_ 50 Feet From The South Feet From The Line aship 17S Range 35E 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Township 17S Lea Section 33 **NMPM** County 3943' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: ALTERING CASING PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK PLUG AND ABANDONMENT TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JOB X **PULL OR ALTER CASING** OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 2-27-90: MI & RU Cactus Drlg. rig #53, spud 17-1/2" holes at 8:00 p,m, Set 13-3/8" 54.5% ST&C casing at 1602' w/1200 sx Class "C" cmt w/2% CaCl<sub>2</sub>. Circ 235 sx cut to surface. WOC 12.5 hrs. Tested casing to 2000 psi - held ok. Td'd 12-1/4" hole at 9:15 a.m. Set 8-5/8" 32# J-55, 24# K-55 & J-55 ST&C 3-08-90: casing at 5100' w/ 2400 sx Class 'C'' 65/35 Poz 6% gel, 5% salt followed by 150 sx Class 'C" neat. Circ 185 sx to surface.

I hereby certify that the information above is true and equiplete to the best of my knowledge and belief.			
SIGNATURE	JAM wples	Regulation & Proration Assistant	DATE3-13-90
TYPE OR PRINT NAME	J. L. Maples		TELEPHONE NO. 915/367-1411

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON APPROVED BY \_\_\_\_\_DISTRICT I SUPERVISOR-

MAR 1 6 1990

CONDITIONS OF APPROVAL, IF ANY: