

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM-56749
2. NAME OF OPERATOR MANZANO OIL CORPORATION		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Post Office Box 2107, Roswell, New Mexico 88202-2107		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2060' FSL and 1980' FWL		8. FARM OR LEASE NAME Texaco Federal
14. PERMIT NO. 30-025-30763		9. WELL NO. 1
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3673' GL		10. FIELD AND POOL, OR WILDCAT East Gem Morrow
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 14, T19S, R33E
		12. COUNTY OR PARISH LEA
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>	WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	FRACTURE TREATMENT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	SHOOTING OR ACIDIZING	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	(Other) <u>Intermediate Casing</u>	<input checked="" type="checkbox"/>
(Other)	<input type="checkbox"/>	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

01-04-90 Ran 123 jts. (5201.90') 8-5/8" J-55 8 round 32# and 24# casing.
Set @ 5200' KB. Cemented with 1800 sacks Halliburton lite and
12# salt per sack and 1/4# Floseal per sk. Tail in with 200 sacks
Class C and 2% CaCl. Circulate 25 sacks. PD @ 6:30 a.m. 01-04-90.

RECEIVED

JAN 10 1990
BUREAU OF LAND MANAGEMENT
ALBUQUERQUE, NM

RECEIVED
JAN 22 12 10 PM '90
BUREAU OF LAND MANAGEMENT
ALBUQUERQUE, NM

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Land/Drilling Secretary DATE Jan. 8, 1990

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

SJS