

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

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|---|
| WELL API NO. 30-025-30779 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. 548570 |
| 7. Lease Name or Unit Agreement Name NEW MEXICO "O" STATE NCT-1 |
| 8. Well No. 30-y |
| 9. Pool name or Wildcat VACUUM GLORIETA + BLINEBRY |

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| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | |
| 2. Name of Operator TEXACO PRODUCING INC. | |
| 3. Address of Operator P.O. Box 3109, MIDLAND, TEXAS 79702 | |
| 4. Well Location Unit Letter <u>E</u> : <u>2008</u> Feet From The <u>NORTH</u> Line and <u>990</u> Feet From The <u>WEST</u> Line Section <u>36</u> Township <u>17-SOUTH</u> Range <u>34-EAST</u> NMPM <u>LEA</u> County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-4005' | |

| | |
|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| | OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
- 1) TD 77/8" HLE @ 6250' at 6:30 pm 1-21-90
 - 2) HALLIBURTON RAN LOGS: GR-DIL-GURRD - 6218' to 3000, GR TO SURFACE; GR-CNL-SPECTRAL- 6218 to 3000'; GR-Sonic 6218 to 3000'.
 - 3) RAN 144 jts of 5 1/2", 15.5#, J-55, LT+C, (6237') SET AT 6250'. FC @ 6159'. DV @ 4996'.
 - 4) WESTERN CEMENTED: 1ST STAGE - 350 SACKS CLASS H' WITH 1/4# CELLULOSEAL (15.6ppg, 1.18, 5.2) Open DV CIRC 171 SACKS. 2ND STAGE: 750s 35/65 POZ CLASS 'H' WITH 6% GEL, 5% SALT, 1/4# CELULOSEAL (12.8ppg, 1.87, 9.9) FIB 250 SACKS CLASS 'H' (15.6ppg, 1.18, 5.2) CLOSE DV @ 3:30 pm CIRC. 177 SACKS.
 - 5) ND, SET SLIPS, INSTALL HEAD & TEST TO 2000* by FMC.
 - 6) RELEASE BASIN Rig #10 @ 10:00 pm 1-24-90
 - 7) PREP TO COMPLETE

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. C. Barker TITLE Drilling Superintendent DATE 1-26-90

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

JAN 29 1990

APPROVED BY ORIGINAL SIGNED BY JERRY SEATON TITLE DISTRICT I SUPERVISOR DATE
CONDITIONS OF APPROVAL, IF ANY: