

3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-30786

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☒

Gas Well ☐

Other ☐

2. Name of Operator

HELEMRICH & PAYNE, INC.

3. Address of Operator

1579 E. 21st Tulsa, Oklahoma 74114

4. Well Location

Unit Letter K : 1980 Feet From The South Line and 1910 Feet From The West Line

Section 7

Township 18S

Range 32E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

RKB 3792

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Commingled Wolfcamp & Bone Spring ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The Cast Iron Bridge Plug @ 10,010' was drilled out on Jan. 16, 1997. Tubing and Rods were installed and the well put on production @ 5:00 PM on Jan. 17, 1997. The Seating Nipple and Pump depth is @ 10,502'. The Wolfcamp perms are @ 10353-363 and the Bone Spring perms are @ 8556-8868.

The Commingle Permit Number is: DHC 1418

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ed Aishman

TITLE

PRODUCTION FOREMAN

DATE 02-03-97

TYPE OR PRINT NAME

ED AISHMAN

TELEPHONE NO. 915-639-2526

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT SUPERVISOR

APPROVED BY

TITLE

DATE

FEB 06 1997

CONDITIONS OF APPROVAL, IF ANY: