Submit 3 Copies to Appropriate District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO. 30-025-30805

5. Indicate Type of Lease STATE [X] FEE [ ]

6. State Oil & Gas Lease No. A-1320

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: New Mexico "K" State

1. Type of Well: OIL WELL [X] GAS WELL [ ] OTHER

8. Well No. 36

2. Name of Operator: Exxon Corporation

9. Pool name or Wildcat: Vacuum Glorieta

3. Address of Operator: P.O. Box 1600, Midland, TX 79702

4. Well Location
Unit Letter M : 430 Feet From The South Line and 330 Feet From The West Line

Section 28 Township 17S Range 35E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3951 DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	[ ]	PLUG AND ABANDON	[ ]	REMEDIAL WORK	[ ]	ALTERING CASING	[ ]
TEMPORARILY ABANDON	[ ]	CHANGE PLANS	[ ]	COMMENCE DRILLING OPNS.	[ ]	PLUG AND ABANDONMENT	[ ]
PULL OR ALTER CASING	[ ]			CASING TEST AND CEMENT JOB	[X]		
OTHER:	[ ]			OTHER:			[ ]

12. Describe Proposed or Completed Operations *(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)* SEE RULE 1103.

4-10-90 RU & Run production casing 5 1/2"/15.5,14#/K55/LTC,STC set at 6308'. TD @ 6310'. Cemented w/ Lead: 160 sxs CLH, Tail: 190 sxs CLH. TOC @ 4300'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE S. Johnson TITLE Administrative Specialist DATE 4-18-90

TYPE OR PRINT NAME Stephen Johnson TELEPHONE NO. (915) 688-7548

(This space for State Use)
ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE APR 20 1990

CONDITIONS OF APPROVAL, IF ANY: