

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30857
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-3009
7. Lease Name or Unit Agreement Name Mobil "5" State
8. Well No. 1
9. Pool name or Wildcat Wildcat-Lower San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Mallon Oil Company
3. Address of Operator 1099 18th Street, Suite 2750, Denver, CO 80202
4. Well Location Unit Letter 0 : 760 Feet From The South Line and 1750 Feet From The East Line Section 5 Township 17S Range 36E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3891.8' GR, 3907' KB
--

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: Open Additional Lower San Andres <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Mallon Oil Company plans to perforate additional Lower San Andres intervals. Each new perforation group will be isolated and broken down with 200-750 gallons 15% HCl. Proposed new perforations are 5680-97', 5655-62', 5644-48', 5628-32', 5431-39' and 5400-04'. Work is anticipated to commence around 9-10-90.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Joe H. Cox, Jr. TITLE Production Manager DATE 9-04-90

TYPE OR PRINT NAME Joe H. Cox, Jr. TELEPHONE NO. (303) 293-2323

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: