District [

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

| PO Box 2088, Santa                      | a Fe, NM 87      | 504-2088                |                            |                      |                   |  |                                       |                                       |                                    | A                             | AMENDED REPOI                       |  |
|---|------------------|-------------------------|----------------------------|----------------------|-------------------|--|---------------------------------------|---------------------------------------|------------------------------------|-------------------------------|-------------------------------------|--|
| I.                                      | F                | REQUEST                 | Γ FOR A                    | LLOW                 | ABLE              | AND A  | UTHO                                  | RIZAT                                 | TION TO TI                         | RANSPO                        | )RT                                 |  |
|   |                  |                         | rator name ar              |                      |                   |  |                                       | · · · · · · · · · · · · · · · · · · · |                                    | OGRID Num                     |                                     |  |
| Santa Fe E                              | Resource         |                         |                            |                      |                   |  |                                       | 3UE:                                  |                                    |                               |                                     |  |
| 550 W. Tex                              |                  |                         |                            |                      |                   | 020305<br>Reason for Filing Code   |                                       |                                       |                                    |                               |                                     |  |
| Midland, T                              |                  |                         |                            |                      | <u></u> ∠ CH      | CH Effective 1-1-95  |                                       |                                       |                                    |                               |                                     |  |
| 4 A                                     |                  | <sup>5</sup> Pool N     | ame                        |                      |                   |  | <sup>6</sup> Pool Code                |                                       |                                    |                               |                                     |  |
|   | <u> 25-308</u> 9 |                         | Young Bone Spring, North   |                      |                   |  |                                       |                                       | 65350                              |                               |                                     |  |
|   | perty Code       | 8 Property Na           |                            |                      |                   |  | Vame                                  |                                       |                                    | 9 Well Number                 |                                     |  |
| 10                                      | 62               | <del></del>             |                            | Sharp                | p Shooter 2 State |  |                                       |                                       | 5                                  |                               |                                     |  |
|   |                  | Location                |                            | ,                    |                   |  |                                       |                                       |                                    |                               |                                     |  |
| UL or lot no.                           | Section          | Township                | Range                      | Lot. Idn             |                   | from the   | 1                                     | South Line                            | Feet from the                      | East/West                     | line County                         |  |
| P 11                                    | 2                | 185                     | 32E                        | <u> </u>             |                   | 990  | Sc                                    | outh                                  | 330                                | East                          | Lea                                 |  |
| UL or lot no.                           |                  | Hole Loc                |                            | <b>T</b>             |                   |  |                                       |                                       |                                    |                               |                                     |  |
| UL or lot no.                           | Section Township |                         | Range Lot. Idn             |                      | Feet f            | from the   | North/S                               | South Line                            | Feet from the                      | East/West                     | line County                         |  |
| 12 Lse Code                             | 13 Produci       | ng Method Co            | de 14 Gas (                | Connection F         | Data   15         | C 120 P  |                                       |                                       | 0.00.00                            |                               | 17                                  |  |
| S P                                     |                  |                         | ode 14 Gas Connection Date |                      |                   | 15 C-129 Permit Number   |                                       | ber                                   | 6 C-129 Effective                  | Date                          | <sup>17</sup> C-129 Expiration Date |  |
| III. Oil and                            | d Cas T          | <del></del>             | ore                        |                      |                   | <del></del>  |                                       |                                       |                                    |                               |                                     |  |
| 18 Transporter                          | - Jas 1.         |                         | asporter Nam               | <u> </u>             |                   | 20 POL   | <u> </u>                              | 21 <b>O/G</b>                         | 22 00                              | D III erry                    | antian                              |  |
|   |                  |                         | and Address                |                      |                   |  |                                       | 2.0/6                                 | POD ULSTR Location and Description |                               |                                     |  |
| P.O. Box 60                             |                  |                         |                            |                      |                   | 2249710  |                                       | 0                                     | (I), Sec.                          | 2, T-1                        | , T-18S, R-32E                      |  |
|   |                  |                         |                            |                      |                   |  |                                       |                                       | Sharp Sho                          | narp Shooter 2 State #1 Bttry |                                     |  |
| 005007                                  |                  |                         | , TX 76906                 |                      |                   | Service Control of the Control of th |                                       |                                       | (7)                                |                               |                                     |  |
| 005097 Conoco Inc<br>10 Desta D         |                  |                         | -                          |                      |                   | 2249730  |                                       | G                                     | (I), Sec. 2, T-18S, R-32E          |                               |                                     |  |
| Midland, To                             |                  |                         |                            |                      |                   |  |                                       |                                       | Sharp Shooter 2 State #1 Btt       |                               |                                     |  |
|   |                  |                         |                            |                      | 8                 |  | <u> </u>                              |                                       |                                    |                               |                                     |  |
|   |                  |                         |                            |                      |                   |  |                                       |                                       |                                    |                               |                                     |  |
|   |                  |                         |                            |                      |                   |  |                                       |                                       |                                    |                               |                                     |  |
|   |                  |                         |                            |                      |                   |  | · · · · · · · · · · · · · · · · · · · |                                       |                                    |                               |                                     |  |
|   |                  |                         |                            |                      | 100               |  |                                       |                                       |                                    |                               |                                     |  |
| IV. Produc                              | ed Wat           | er                      |                            |                      | γ                 |  |                                       | area No.                              |                                    | <del></del>                   |                                     |  |
| <sup>23</sup> POD                       |                  |                         |                            |                      | 24                | POD ULS  | TR Locati                             | on and Des                            | cription                           | <del></del>                   |                                     |  |
| 22497                                   | 150              | (I), Se                 | ec. 2, 1                   | 7-18S. I             | R-32E             |  |                                       |                                       |                                    |                               |                                     |  |
| V. Well Co                              | ompletio         | on Data                 |                            |                      |                   |  |                                       |                                       |                                    |                               |                                     |  |
| 25 Spud Date 26 30 Hole Sie             |                  |                         | Ready Date                 |                      |                   | <sup>27</sup> TD   |                                       | 2                                     | <sup>28</sup> PBTD                 |                               | <sup>29</sup> Perforations          |  |
|   |                  |                         |                            |                      |                   |  |                                       |                                       |                                    |                               |                                     |  |
| Hole 216                                |                  | 31 Casing & Tubing Size |                            |                      | 32 Depth Set      |  |                                       | 33 Sac                                | <sup>33</sup> Sacks Cement         |                               |                                     |  |
|   |                  |                         |                            |                      |                   |  |                                       |                                       |                                    |                               |                                     |  |
|   |                  |                         |                            |                      |                   |  |                                       |                                       |                                    |                               |                                     |  |
|   |                  |                         |                            |                      |                   |  |                                       |                                       |                                    |                               |                                     |  |
|   |                  |                         |                            |                      |                   |  |                                       |                                       |                                    |                               |                                     |  |
| VI. Well To                             |                  |                         |                            |                      |                   |  |                                       |                                       |                                    |                               |                                     |  |
| 34 Date New C                           | Dil 3            | 5 Gas Deliver           | Date                       | <sup>36</sup> Test I | Date              | 37 ~   | Test Lengt                            | h                                     | 38 Tbg. Pressure                   |                               | 39 Csg. Pressure                    |  |
| 40                                      |                  |                         |                            |                      |                   |  |                                       |                                       |                                    |                               |                                     |  |
| 40 Choke Size                           |                  | <sup>41</sup> Oil       | Oil 42 W                   |                      | er                | 1  | <sup>43</sup> Gas                     |                                       | 44 AOF                             |                               | 45 Test Method                      |  |
|   |                  |                         |                            |                      |                   | İ  |                                       |                                       |                                    |                               |                                     |  |
| 46 I hereby certify                     | that the rule    | s of the Oil C          | onservation I              | Division have        | e been            |  |                                       | OH CON                                | ICEDY/ATTON                        | Division                      |                                     |  |
| complied with and<br>the best of my kno | wledge and       | belief.                 | above is true              | and comple           | a II              |  |                                       |                                       | SERVATION                          | DIVISIO                       | )N                                  |  |
| Signature:                              | Ser              | ru W                    | k Cul                      | loua.                |                   | Approved 1   | by: OF                                | IGMAL:                                | SIGNED BY                          |                               |                                     |  |
| Printed name: Terry McCullough          |                  |                         |                            |                      |                   | Title: GARRY WINK  |                                       |                                       |                                    |                               |                                     |  |
| Title:                                  | #                | Approval Date:          |                            |                      |                   |  |                                       |                                       |                                    |                               |                                     |  |
| Sr. Produc                              |                  |                         | raic: _                    |                      | 1305              |  |                                       |                                       |                                    |                               |                                     |  |
| Date:                                   |                  |                         | Phone: 915                 | 6/687-3              | 551               |  |                                       |                                       |                                    |                               |                                     |  |
| 47 If this is a char                    | nge of opera     | toz fillin the C        | RID numb                   | er and name          | of the prev       | vious opera  | tor                                   |                                       |                                    |                               | ,                                   |  |
| ital                                    |                  | <u> </u>                | <u> </u>                   |                      |                   | ≀. Bake  | r                                     |                                       | Atty-                              | [n-Fact                       | <u>- 2/1/95</u> -                   |  |
| Santa Fe                                |                  | ous Operator S          |                            | nera '               | г то <i>4</i> 4-  |  | ed Name                               |                                       |                                    | Title                         | Date                                |  |
| - June 16                               | <u></u>          | -peraci                 | rail                       | mers,                | u.F. if           | 020290   |                                       |                                       |                                    |                               |                                     |  |