(November 1983) (Formerly 9-331	DEPA	UNITED STA RTME: OF TH REAU OF LAND MA	IE INTERIOR	SUBMIT IN TRIPLICA (Other instructions n verse side)	5. LEASE T	THE BUTCHU NO. 1004-01.35 THE AURUST 31, 1985 DESIGNATION AND BERIAL NO.		
(Do not us	SUNDRY N	OTICES AND R roposals to drill or to d LICATION FOR PERMI	EPORTS ON	WELLS EIVED	6. IF INDI	-34850 IN. ALLOTTEE OR TRIBE NAME		
2. NAME OF OPERATOR				SEP 27 10 56 AM	'90	7. UNIT AOREEMENT NAME		
Santa Fe Energy Operating Partners, L 3. ADDRESS OF OPERATOR				CARLO EDI AREA HUDELLE ANTE	AME Amethy	Amethyst 22 Federal		
500 W 4. LOCATION OF WI See also space At surface	SUL (REPORT IGCAL)	, Suite 500, M on clearly and in accord	idland, TX 7 hance with any State	9701 requirements.•		AND POOL, OR WILDCAT		
760' FNL	and 2080'	FWL, Sec. 22,	Γ−19S, R−33E		11. SEC., T. SURV	, E., M., OE BLE. AND BY OR ARMA		
14. PERMIT NO. API #30-025-	30928	i	how whether DF, RT, G 3649.8' GR	R. etc.)	<u>Sec. 22</u> 12. соотт Lea	OR PARISH 13. STATE		
16.	Check	Appropriate Box T	o Indicate Nature	of Notice, Report, o		<u> </u>		
16. Check Appropriate Box To Indicate Nature of Notice, Report, or O NOTICE OF INTENTION TO: BUBBERGUE						0 F :		
TEST WATER SI FRACTURE TREA SHOOT OR ACIDI REPAIR WELL (Other) 17. UESCRIBE TROPOS proposed worl nent to this wo 9-22-90: 9-23-90:	T T T T T T T T T T T T T T	700' (TD). RU -1/2" 17# N-80 Cemented w/ 133 retarder. at 2:39 a.m.	casing crew casing. Set 1475 sx C1 H Pumped 1000 Good circula k and set s1	and ran 90 jts at 13,700' FC + 3% KC1 + 0.6 gal CW-100 pref tion throughout ips w/ 200.000#	Ing and rel ing and rel uits of multiple of completion Report tes, including est trical depths for 5-1/2" S-9 5 at 13,608 % D-59 + 0 lush ahead job. TOC	ompletion on Well and Log form.) Imated date of starting any all markers and zones perti- 5 17# and '. .2% D-65 of slurry. at 7500'		
18. I bereby certify t	hat the foregular			Ada				
SIGNED	sift Acl	ullough.	CITLE Sr. Pro	duction Clerk	DATE _	Sept. 25, 1990		
(This space for F APPROVED BY _ CONDITIONS OF		· _ ·			DATE _			

*See Instructions on Reverse Side



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