

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
P.O. Box 1980  
Hobbs, NM 88241

FORM APPROVED  
Bureau No. 1004-0135

Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
Oil Gas  
☒ Well ☐ Well ☐ Other  
2. Name of Operator

SANTA FE ENERGY RESOURCES, INC.

3. Address and Telephone No.

P. O. Box 2327 Carlsbad, New Mexico 88221-2327 505-887-0821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

(M) 560' FSL & 990' FWL S8 T18S R32E

5. Lease Designation and Serial No.

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

YOUNG NORTH AN FED #2

9. API Well No.

30-025-30945

10. Field and Pool, or exploratory Area

NORTH YOUNG BONE SPRING

11. County or Parish, State

LEA, NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment ☐ Change of Plans  
☐ Recompletion ☐ New Construction  
☐ Plugging Back ☐ Non-Routine Fracturing  
☐ Casing Repair ☐ Water Shut-Off  
☐ Altering Casing ☐ Conversion to Injection  
☒ Other change water hauler ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. Santa Fe Energy Resources, Inc. is requesting a change of water hauler for this well.

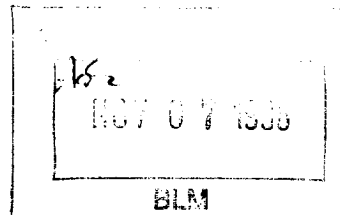
2. Produced water will be trucked by Pate Trucking of Hobbs, NM

3. Requested sites are: Primary-Pronghorn SWD #536, NM 72767  
S24 T19S R32E, Lea, NM  
330' FNL & 1650' FEL

Secondary: State AJ SWD 1190 C D R8166  
S33 T18S R36E, Lea, NM  
2310' FNL & 2310' FEL

4. Secondary to be used only in event primary cannot be used.

5. Original and 5 copies attached.



14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Area Superintendent Date 10/25/96

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

COPY