

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer 80, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Revised 1-1-89

WELL API NO. 30-025-30960

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
6. 4286-1

7. Lease Name or Unit Agreement Name
West Lovington Unit

8. Well No.
68

9. Pool name or Wildcat
West Lovington Upper San Andre

SUNDY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Greenhill Petroleum Corporation

3. Address of Operator
16010 Barkers Point, Ste., 325, Houston, TX 77079

4. Well Location
Unit Letter E : 1000 Feet From The North Line and 1280 Feet From The West Line
Section 7 Township 13S Range 31E NMEPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3946 Dr.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:
REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well Spudded on 12-11-90
12-12-90 Csg. size 8 5/8 24# Csg. depth to 362. Hole size 12 1/4. Cementing
record 275 sx Class "C" + 2% CaCl2.

12-25-90 Ran 118 jts 5 1/2 15.5# J55 LT&C csg. Total length 5213. Pipe set @
5200. Circ. hole clean. RU Howco. M&P 600 sxs. Class "c" & 2 % CaCl2 @ 14.8 ppg. Bump
plug. WOC. ND BOPS. Set 5 1/2 csg. slips. Cut csg. & weld on belled nipple. Release
rig @ 1900 hrs. WO completion rig

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Michael J. Newport

TITLE

Land Manager/Permian Basin DATE 3-13-91

TYPE OR PRINT NAME

Michael J. Newport

TELEPHONE NO. 955-11

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: