

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Geology, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-37962
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B 4286-1
7. Lease Name or Unit Agreement Name West Lovington Unit
8. Well No. 70
9. Pool name or Wildcat West Lovington/Upper San Andres
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3899.5 Dr.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL ☒ GAS ☐ OTHER ☐	2. Name of Operator Greenhill Petroleum Corporation
3. Address of Operator 16010 Barkers Point, Ste., 325, Houston, TX 77079	4. Well Location Unit Letter D : 1300 Feet From The North Line and 15 Feet From The West Line Section 4 Township 17S Range 36E NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3899.5 Dr.	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPNS. ☒
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOB ☒
OTHER: ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
Well Spudded on 10-16-90
10-17-90 Drllg to 378. POH. RU & ran 9 jts 8 5/8 24# J55 ST&C csg. Set same @ 378. Circ. M&P 250 sxs Class "C" + 2% CaCl2 @ 14.8 ppg. CIP @ 2130 hrs. WOC. Cut off 8 5/8. Weld on belled nipple. NU 8 5/8 Larkin csg. head. NU BOPS
10-27-90 Ran 134 1/2 jts 5 1/2 15.5# J55 LT&C csg. Pipe set @ 5264. TOFC @ 5225. Circ. M&P 675 sxs class "H" @ 15.6 ppg. ND BOPS. Set 5 1/2 slips. Cut csg. & NU 5 1/2 X 2 7/8 tbg. head. WO Completion

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager/Permian Basin DATE 3-13-91
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 955-114

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 01 1991

U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION