

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30963
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-4286-1
7. Lease Name or Unit Agreement Name West Lovington Unit
8. Well No. 71
9. Pool name or Wildcat West Lovington Upper San Andres
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3891.3 Gr.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Greenhill Petroleum Corporation

3. Address of Operator
16010 Barkers Point, Ste., 325, Houston, TX 77079

4. Well Location
Unit Letter **C** : **1300** Feet From The **North** Line and **1350** Feet From The **West** Line
Section **4** Township **17S** Range **36E** NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPNS. ☒
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOB ☒
OTHER: ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well spudded on 10-27-90
10-28-90 Drld to 365. Circ. Survey. POH. Ran 9 jts 8 5/8 24# J55 ST&C csg. Pipe set @ 365 Circ. M&P 275 sxs Class "C" + 2% CaCl2 @ 14.8 ppg. WOC. Cut 8 5/8 Weld on bell nipple NU Larkin head & BOPS. Test BOPS to 1500#. Test csg. to 600#.

11-13-90 RU & Circ. 5 1/2 csg. M&P 760 sxs Class C + 2% CaCl2 @ 14.8 ppg. Casing set @ 5256. TOFC @ 5217. Bump plug @ 0715 hrs. ND BOPS. Set 5 1/2 csg. slips. NU tbq. spool RD & release rig to WLU #72. WO completion rig.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager/Permian Basin DATE 3-13-91
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 955-1146

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 01 1991

U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION