## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico ergy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

5 Copies

| District IV<br>2040 South Pacheco       | Santa Fe                   | VM 87505                    |                     |                                       | 0, 1 11/1 07                 | 202                                     |                |                   |                           | AME                                | NDED REPOR                            |  |
|---|----------------------------|-----------------------------|---------------------|---------------------------------------|------------------------------|---|----------------|-------------------|---------------------------|------------------------------------|---------------------------------------|--|
| I.                                      |                            |                             | T FOR               | ALLOWAI                               | BLE AND A                    | UTHOR                                   | IZAT           | TON TO T          | RANS                      |                                    |                                       |  |
|   |                            |                             |                     | and Address                           |                              |   |                |                   | OGRID N                   |                                    | <del></del>                           |  |
| TITAN RESO                              | URCES I,                   |                             |                     |                                       |                              |   |                |                   |                           |                                    | •                                     |  |
| 500 W. TEX                              |                            | 3 P.                        |                     |                                       |                              | 150661                                  |                |                   |                           |                                    |                                       |  |
| MIDLAND,                                |                            |                             |                     |                                       |                              | 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                |                   |                           | ason for Filing Code  EFF 12/17/97 |                                       |  |
|   | PI Number                  | ,,,,,,                      |                     | · · · · · · · · · · · · · · · · · · · | <sup>5</sup> Pool N          | lame                                    |                | CH_               | <u>EFF</u>                |                                    | ol Code                               |  |
|   | 0-025-30                   | 964                         |                     | LOVING                                | STON, UPPER S                | SAN ANDRES                              | S. WES         | T.                |                           |                                    | 0990                                  |  |
| <b>~</b>                                | perty Code                 |                             | 8 Property Name     |                                       |                              |   |                | 9 Well Number     |                           |                                    |                                       |  |
|   |                            | Location                    | WEST LOVINGTON UNIT |                                       |                              |   |                |                   | L                         |                                    | 72                                    |  |
|   | UL or lot no. Section Town |                             |                     | Lot. Idn                              | Feet from the                | eet from the North/South Line           |                |                   |                           | East/West line County              |                                       |  |
| F                                       | 4                          | 17\$                        | Range<br>36E        | Dot. IGH                              |                              | }                                       |                | Feet from the     |                           |                                    | County                                |  |
|   |                            | Hole Lo                     | option              | <u></u>                               | 2600                         | <u>I</u> NORT                           | IH             | 1350              | WE:                       | ST                                 | LEA                                   |  |
| UL or lot no.                           | Section                    | Township                    | Range               | Lot. Idn                              | Feet from the                | at from the DY wild to                  |                |                   | <del></del>               |                                    |                                       |  |
|   |                            | Township                    | Range               | Lot. Idii                             | reet from the                | North/South Line                        |                | Feet from the     | East/W                    | East/West line Co                  |                                       |  |
| 12 Lse Code                             | 13 Producis                | ng Method Co                | ode 14 Gas          | Connection Date                       | <sup>15</sup> C-129 Pe       | rmit Number                             | 16             | C-129 Effective   | Date                      | <sup>17</sup> C-12                 | 9 Expiration Date                     |  |
| <u> </u>                                |                            | Р                           |                     | ·······                               |                              | _ <del>_</del>                          |                |                   |                           |                                    |                                       |  |
| III. Oil and                            | d Gas T                    |                             | _                   |                                       |                              | _                                       |                |                   |                           |                                    |                                       |  |
| 18 Transporter<br>OGRID                 |                            |                             |                     | me                                    | 20 POI                       | 20 POD 21 O/G                           |                |                   |                           | JLSTR Location Description         |                                       |  |
| 022628                                  | TEXA                       | NS-NM PIPE                  | ELINE CO            |                                       | 10389                        | 010                                     | 0              |                   |                           |                                    |                                       |  |
|   |                            | D. BOX 556                  |                     |                                       | 1036                         | 910                                     | U              |                   |                           |                                    |                                       |  |
|   |                            | ER, CO 80                   | 0217                |                                       |                              | wa yi lasiki ika                        |                |                   |                           |                                    |                                       |  |
| 009171                                  |                            | GAS CORP                    |                     |                                       | 10389                        | 930                                     | G              | -                 |                           |                                    |                                       |  |
|   |                            | ) PLAZA OF<br>[LESVILLE]    |                     |                                       |                              |   |                |                   |                           |                                    |                                       |  |
| mikang urlam wi iri                     | DAN                        | LESVILLE,                   | , UK /41            | 004                                   | <u>beralierisedari Sesse</u> | Asin's Esteroidad Maria                 | SECOND RUE     |                   |                           |                                    |                                       |  |
|   |                            |                             |                     |                                       |                              | ra financias:                           | iden ett fiket |                   |                           |                                    |                                       |  |
| at day armed arms                       |                            |                             |                     |                                       |                              | <u> </u>                                | W15.2          |                   |                           |                                    |                                       |  |
| 25.5 (24.5)                             |                            |                             |                     |                                       |                              |   |                |                   |                           |                                    | · · · · · · · · · · · · · · · · · · · |  |
|   |                            |                             |                     |                                       |                              |   |                |                   |                           |                                    |                                       |  |
| IV. Produc                              | ed Wate                    | er                          | <del></del> .       | · · · · · · · · · · · · · · · · · · · | the how he has be the        | Ma Massing San                          | 18 . 12 s m \$ |                   |                           | <del></del> -                      | <del></del>                           |  |
| <sup>23</sup> POD                       | ca wat                     |                             | <del> </del>        |                                       | <sup>24</sup> POD ULS        | TR Location                             | and Desc       | ription           | <del></del> .             |                                    |                                       |  |
| 103895                                  | 50                         |                             |                     |                                       |                              |   |                | •                 |                           |                                    |                                       |  |
| V. Well Co                              |                            | n Data                      |                     |                                       | ·                            |   |                |                   |                           |                                    |                                       |  |
| <sup>25</sup> Spud Date                 |                            |                             | ly Date             | <sup>27</sup> T                       | - Q'                         | <sup>28</sup> PBTD                      |                |                   | tions                     | <sup>30</sup> DHC, DC, MC          |                                       |  |
| 21                                      | 31 77 1 60                 |                             |                     |                                       |                              |   |                |                   |                           |                                    | ,                                     |  |
| 31 Hol                                  | 31 Hole Sie                |                             | 32 Casii            | ng & Tubing Size                      |                              | 33 Depth Set                            |                |                   | <sup>34</sup> Sacks Cemer |                                    | nent                                  |  |
|   |                            |                             |                     |                                       |                              |   |                |                   |                           |                                    |                                       |  |
| <del></del>                             |                            |                             |                     |                                       |                              |   |                |                   |                           |                                    |                                       |  |
|   |                            |                             |                     |                                       |                              |   | -              |                   |                           |                                    |                                       |  |
|   |                            |                             |                     |                                       |                              |   |                | ·                 |                           |                                    |                                       |  |
| VI. Well Te                             | est Data                   | <del></del>                 |                     |                                       |                              | ·                                       |                |                   |                           | <del></del>                        |                                       |  |
| 35 Date New O                           | pil 3                      | 6 Gas Deliver               | y Date 37 Test Date |                                       | 38 Test Length               |   | 39 Tbg. Press  |                   | ;                         | 40 Csg. Pressure                   |                                       |  |
|   |                            |                             |                     |                                       |                              |   |                |                   |                           | 3                                  |                                       |  |
| 41 Choke Size                           |                            | <sup>42</sup> Oil           |                     | 43 Water                              |                              | 44 Gas                                  |                | <sup>45</sup> AOF |                           | 46 Test Method                     |                                       |  |
|   |                            |                             |                     |                                       |                              |   |                |                   |                           |                                    |                                       |  |
| <sup>17</sup> I hereby certify          | that the rule              | s of the Oil C              | onservation         | Division have be                      | en                           | OU                                      | I CON          | CEDVATION         | DIVIC                     | TON:                               |                                       |  |
| complied with and<br>he best of my know | that the info              | rmation given<br>belief.    | above is tn         | ie and complete to                    | ll .                         | ORIGINA                                 | L CON          | SERVATION         | DIVIS                     | ION                                |                                       |  |
| Signature:                              | معدک                       | da 1                        | about               | no-                                   | Approved                     | by:                                     | HSTALC         | NED BY CHRIS      | WILLI,                    | AM6                                |                                       |  |
| Printed name:                           | Title:                     | Z11715OH                    |                     |                                       |                              |   |                |                   |                           |                                    |                                       |  |
| Brenda Co                               | A                          | A1D                         |                     |                                       |                              |   |                |                   |                           |                                    |                                       |  |
| Regulator                               | Approval I                 | Approval Date: MAY 0.7 1000 |                     |                                       |                              |   |                |                   |                           |                                    |                                       |  |
| Date: 1-15-98                           |                            |                             | Phone:<br>(915)     | 498-8662                              |                              | 1050                                    |                |                   |                           |                                    |                                       |  |
| 47 If this is a char                    | nge of opera               | tor fill in the (           |                     |                                       | the previous opera           | itor                                    |                |                   |                           |                                    |                                       |  |
| <del></del>                             |                            |                             |                     |                                       | <u>enhill Petro</u>          | oleum Corp                              | orati          | on_#009374        |                           |                                    | 12/16/97                              |  |
| She                                     | ller                       | ous Operator S              | Signature           |                                       | Spile Print                  | ted Name                                | ish            |                   | Title                     | in (                               | Date                                  |  |