

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Department of Energy, Minerals and Natural Resources

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-30962
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	1122 B-7526-1

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Greenhill Petroleum Corporation

3. Address of Operator
16010 Barkers Point, Ste., 325, Houston, TX 77079

4. Well Location
Unit Letter F : 2600 Feet From The North Line and 1350 Feet From The West Line
Section 4 Township 17S Range 36E NMPM Lea County

7. Lease Name or Unit Agreement Name

West Lovington Unit

8. Well No.
72

9. Pool name or Wildcat
West Lovington Upper San Andres

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3892.3

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☒	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☒	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well Spudded on 11-12-90

11-13-90/Ran 9 jts 8 5/8"-24#-J55-ST&C csg. Pipe set @364'. Circ. M&P 275 sxs Class "C"
+ 2% CaCl2 at 14.8 ppg. Circ. 60 sxs cmt. WOC. Cut csg. Weld on belled nipple. NU
Larkin head & BOPS.

12-9-90/Finish logging with GR-Caliper-DLL-MSFL and GR-Caliper-DSNII from 5140-3000.
RD Atlas. TIH to 5140. C&C mud. POH. LD d.p. & BHA. RU & ran 116 jts 5 1/2-15.5#-J55
LT&C csg. Pipe set @ 5140. RU Howco. M&P 700 sxs Class "H" with 2% CaCl2 @ 14.8 ppg.
Plug bumped. OK. WOC NU BOPS. Set 5 1/2 slips.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 3-19-91
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 955-1146

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: