

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

Le-064638

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Young Deep Unit

8. FARM OR LEASE NAME

9. WELL NO.

#27

10. FIELD AND POOL, OR WILDCAT

Undesignated

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 4, T18S, R32E

12. COUNTY OR PARISH

Lea

13. STATE

NM

14. PERMIT NO.

30-025-30976

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3859'

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) sqzg off perfs

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/14/90 Perf 4 jspf @ 6198, 6267 & 6293'
9/15/90 Acdz perfs 6198-6293 (oa) w/2500 gals 20% NEFE
9/25/90 Sqzd perfs 6198-6293' w/165 sks cl "H" w/.5% Halad 9
Cmt retainer @ 6105' (new PBTD 6105')
9/26/90 Perf 1 jspf @ 5541-5844 (oa) & acdz w/2000 gals 10% NEFE
9/28/90 Frac w/30,000 gals 30# X-link & 44,500# 12/20 ottawa
9/29/90 Put on jet pmp @ 9:00 am 9/29/90
10/12/90 Sqz perfs 5541-5844' (retainer @ 5480'), Sqz w/298 sks Cl "H" to 3000#
10/13/90 Abrasa jet 2 cuts @ 4872', Wash & acdz w/1000 gals 20% NEFE
10/16/90 Acdz w/2500 gals 20% NEFE
10/18/90 Acdz w/5000 gals 20% NEFE & 5000 gals O.F.
10/21/90 Acdz w/7500 gals gelled 20% NEFE & 3000 gals 20% NEFE
10/25/90 Sqz perfs 4872 w/295 sks Cl "C" to 3100#; PBTD @ cmt ret (4830')

SI for evaluation

FILED FOR RECORD

Adz

APR 23 1991

LEA COUNTY NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED Robert V. Teel

TITLE Production Analyst

DATE 5/8/91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

RECEIVED

MAY 24 1991

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HOBBS OFFICE