

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. NAME OF OPERATOR Santa Fe Energy Operating Partners, L.P.	3. ADDRESS OF OPERATOR 550 W. Texas, Suite 1330, Midland, Texas 79701	4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface (A) 660' FNL and 660' FEL	5. LEASE DESIGNATION AND SERIAL NO. NM-81958	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	7. UNIT AGREEMENT NAME	8. FARM OR LEASE NAME Uncle Sam 13C Federal	9. WELL NO. 1	10. FIELD AND POOL, OR WILDCAT West Corbin Delaware	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 13, T-18S, R-32E	12. COUNTY OR PARISH Lea	13. STATE NM
14. PERMIT NO. API #30-025-30997	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3839' GR											

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Ran casing and RR

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

12-1-90: Depth 5300' (TD). Ran logs.

12-2-90: RU and ran 125 jts 5-1/2" 15.5# K-55 ST&C and LT&C casing and set at 5300'. Cemented w/ 1075 sx Cl C lite 65/35/6 containing 5% salt. Tail w/ 200 sx Cl C w/ 1% FL-20 and 3% KCl. Circulated to surface. ND BOP. Set slips w/ all weight. Cut off 5-1/2" csg and weld on cap. Jet and clean pits. Released rig at 12:00 p.m. WOCU.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Sr. Production Clerk

DATE 12-4-90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side