Form 3160-3 (November 1983 (formerly 9-331C) 9. H. Ol. Car. Cambridge P. O. BOX 1. 33

30-025-3/041

UNITED STATES NEW SUBMITISTEPLICATE* **DEPARTMENT OF THE INTERIOR** BUREAU OF LAND MANAGEMENT

reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

BACK	IF INDIAN, ALLOTTEE OR	TOIDE MAILE	
		I HIBE NAME	
7	7 UNIT AGREEMENT NAME		
	Oltri Molleculetti ilmini	-	
TIPLE CONT			
NE B.	FARM OR LEASE NAME		
	Tyke Federal		
. 9			
	,, ,		
10.	FIELD AND POOL, OR W	ILDCAT	
	Wildost Volum	2-5+Pamil	
11		STRUWN	
	AND SURVEY OR AREA	·	
	Sec 17, T18S-R32E		
12. COUNTY 13. STATE			
	Lea	NM	
LEASE	17. NO. OF ACRES ASSIGNED		
11800'			
	22. APPROX. DAT	E WORK WILL START	
	Omited at a	(E (O.O.	
		5/90	
ING PROGRA	M		
SETTING DEP	TH QUANTITY O	F CEMENT ft 3	
750'	900 cuf	CARCULATE	
4500'	1800 cu	IftCIRCULATE	
11800'	2000 cu	ıft	
	ING PROGRAI SETTING DEP 750' 4500'	8. FARM OR LEASE NAME Tyke Federal 9. WELL NO. #1 10. FIELD AND POOL, OR WITH AND SURVEY OR AREA Sec 17, T18S-R3. 12. COUNTY Lea 17. NO. OF ACRES ASSIGN TO THIS WELL 160 20. ROTARY OR CABLE TO ROTARY 22. APPROX. DAT Spud 11/ SETTING DEPTH QUANTITY OF TOO	

Pursuant to the " Onshore Oil and Gas Order #1" attachments are as follows:

- 1. Certified Location Plat
- 2. Drilling Plan with attachments
- 3. Surface Use Plan with attachments
- 4. Letter from Yates Petroleum and Lea County Electric relating to power line movement APPROVAL SUBJECT TO

GENERAL REQUIREMENTS AND

SPECIAL STIPULATIONS

ATTACHED

IN ABOVE SPACE DESCRIBE PROPOSED PROGAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer

program, it any.		
24. SIGNED Ken au Sosnell	TITLE Regulatory Coordinator	DATE <u>9-28</u> -90
(This space for Federal or State Use)		
PERMIT NO	APPROVAL DATE	
APPROVED BY	TITLE 100 BY 100	DATE 10-15 90
CONDITIONS OF APPROVAL, IF ANY:		

*See Instructions On Reverse Side