| DEPARTMENT OF THE INTENDITY THE SERVICE SUPPLY OF STATE AND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposal to gold of the department of the state of t | Form 3160-5 | UNITED STA | ATES 8UB) | MIT IN TRIPLICATES | Form approved. Budget Bureau No Expires August 3 | 1, 1985 |
|--|---|---|---|--|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not set this form for proposals to drill or to deeple or plus back to a different reservoir. (Do not set this form for proposals to drill or to deeple or plus back to a different reservoir. (Do not set this form for proposals to drill or to deeple or plus back to a different reservoir. (Do not set this form for proposals to drill or to deeple or plus back to a different reservoir. (Do not set this form for proposals to drill or to deeple or plus back to a different reservoir. (Do not set this form for proposals to drill or to deeple or plus back to a different reservoir. (Do not set this form for proposals to drill or to deeple or plus back to a different reservoir. (Do not set this form for proposals to drill or to deeple or plus back to a different reservoir. (Do not set this form. (| November 1983) Formerly 9-331) | DEPARTMENT OF THE INTERIOR VETRE ALUE) | | | 5. LEASE DESIGNATION AND SERIAL NO. | |
| OF THE WATER SHOTTER STATE OF THE THE STATE OF THE STATE | SU (Do not use U | NORY NOTICES AND | EPORTS ON WE | LLS Rerent reservoir. | | NAME AND THE |
| Managano (1) Corporation Son Pearl Federal P.O. Box 2107, Roswell, NM 88202-2107 P.O. Box 2107, Roswell, NM 88202-2107 See also space 11 below: See also space 11 below: See also space 11 below: The space 12 below: See also space 11 below: The space 12 | 1. | Use "APPLICATION FOR PERM | T—" for such proposals.) | | 7. UNIT AGREEMENT NAM | £ |
| Sun Pearl Federal Manzano 011 Corporation 3. Monkes or preserve P.O. Box 2107, Roswell, NM 88202-2107 4. Months of the pearl is below. 4. Months of the pearl is below. 5. See also pearl is below. 6. See 28, T19S, R34E 10. Pearl To. 7. See 28, T19S, R34E 10. Pearl To. 8. See 28, T19S, R34E 10. See 28, T19S, R34E 10 | | OTHER | | | R. PARM OR LEASE NAME | <u></u> |
| P.O. Box 2107, Roswell, NM 88202-2107 P.O. Box 2107, Roswell, NM 88208-2107 P.O. Box 2107, Roswell, Ro | | | | | Sun Pearl Federal | |
| P.O. Box 2107, Roswell, NM 88202-2107 **Received of the Library decision of text read to uncorrected 10 read and robust read to the control of text read to the control of text | 2 ADDRESS OF OPERA | TOR | | | 9. WELL NO. | |
| Pearl Queen 11. section of white like foregoing is true and correct Signing Description with the foregoing is true and correct Signing Description with the foregoing is true and correct Signing Description with the foregoing is true and correct Signing Description that the foregoing that the foregoin | P.O. Box 21 | 07. Roswell, NM 88202 | - 2107 | Homenta 9 | · | WILDCAT |
| 2310' FNL 8-330' FEL (Jo 2) 11. PREMITE NO. 30-025-31047 12. COUNTY OF PLAINE 13. STATE 13. COUNTY OF PLAINE 13. STATE 14. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: THAT WATER SHOTOFF PLAINE CASING MILIPPLE COMPLETE ARABDON' REPAIR WILL (Other) 12. MARCHET PROVINED OF ENATION (Climary water all prefinent details, and give perfinent details would give perfinent depths for all unserting and other proposed work. If will directionally direct, diversory and prefinent better work. If will directionally direct grant and other performs to this work.) 11. 27-90 Read 32 jts (1369.48') of 8-5/8" 11. 26-90. 13. Leveby certify that the foregoing is true and correct SIONED ALL TITLE Production Clerk DATE 11. 27-90 DATE 11. 27-90 DATE | See also apace 17 below. | | | | | |
| 16. FRENIT DO. 30-025-31047 3711.8¹ Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTERIOR TO: ROTTER OF INTERIOR TO: ROTTER OF INTERIOR TO: ROTTER TRANST MALEDIAL COMPLETE SHOOT OR ACCUSES SHOOT OR | | | | | 11. SBC., T., N., M., OR BLK. AND SURVEY OR AREA | |
| 15. SLANATION (Show whether Dr. 87, CA. SEC.) 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTERTION TO: TEST WATER SHOT-OFF FULL OR ALTER CUSING MALTIPLE CUSPIERE SHOUT ON ACQUIER SHOUT ON ACQUIERE SHOUT ON ACQUIER SHOUT OF SHOUT TREATMENT CONTINUE OF SHOUT OF SHOUT TREATMENT SHOUT OF SHOUT IN SHOUT THE SHOUT OF SHOUT IN SHO | | | | | Soc 28 T195 R34F | |
| 30-025-31047 3711.8¹ Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data ***STREET OF PERFORMANCE OF INTERTION TO: ***TAST WATER SHOT-OFF*** ***PRACTURE TREAT*** ***SHOUT ON ACIDIER** ***INDICATE TREAT*** ***SHOUT ON ACIDIER** ***INDICATE TREAT*** ***SHOUT ON ACIDIER** ***INDICATE TREAT*** ***INDICATE TREAT** ***INDICATE | 74 N-031- 50 | 15. KLEVATIONS | Show whether DF, RT, GR, etc. | .) | | |
| Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data Notice of Intention to: TEST WATER SHUT-OFF PELL OR ALTER CASING MATER SHUT-OFF PRACTURE TRAIT SHOOT OR ACTIOLER ALANGOMERT ALAN | • | | | | Lea | NM |
| NOTICE OF INTENTION TO: TEST WATER SHUT-OFF PRACTURE TREAT SHOOT OR ACTURE ADAPON' CHANGE FLANE | | | To Indicate Nature of | Notice, Report, or C | Other Data | |
| TEST WATER MOTOR ACTORIST WALLEFFLE COMPLETE ABANDAN CHANGE FLANE CHOCK ABOUTHOUT ABOUTTON ABOUTTO | | | | | | |
| 11-27-90 Ran 32 jts (1369.48') of 8-5/8" J55 24# ST&C 8R casing plus float shoe & float collar + 3 centralizers. Set @ 1365'KB. Cemented w/400 sks Halib. Lite + 1/4# FC + 2% CaCl followed by 200 sks Class "C" + 2% CaCl. Circulate 104 sks. Plug down @ 10:00 p.m. 11-26-90. **The space for Pederal or State office like! **The space for Pederal or State | FRACTURE TREAT SHOOT OR ACIDIZI REPAIR WELL (Other) | MULTIPLE COMPLET ABANDON® CHANGE PLANS | FEA 344 (O) | COURT TREATMENT OOTING OR ACIDIZING (Her) Let Lui (NOTE: Report results Completion or Recomp | ALTERING CAN ABANDONMENT ABAND | n Well |
| Ata No. 1 Lereby certify that the foregoing is true and correct SIGNED Algorithm Title Production Clerk (This space for Federal or State office use) | nent to this wor | Ran 32 jts (1369.48') float collar + 3 cent Lite + 1/4# FC + 2% (| of 8-5/8" J55 2 cralizers. Set @ CaCl followed by | 24# ST&C 8R cas 3 1365'KB. Ceme 200 sks Class | ing plus float s ented w/400 sks | shoe & Halib. |
| 15. 1 Lereby certify that the foregoing is true and correct SIGNED Of Off TITLE Production Clerk (This space for Federal or State office use) | | | | | | and |
| 15. I hereby certify that the foregoing is true and correct SIGNED Color Clerk DATE 11-27-90 (This space for Federal or State office use) | | | A.A. | | | Ĺ |
| SIGNED College TITLE Production Clerk DATE 11-27-90 (This space for Federal or State office use) | | | 100 | The department | | |
| DATE | \bigcap (| | Production | on Clerk | DATE11-2 | 7-90 |
| DATE | | 'ederal or State office use) | | | | |
| APPROVED BY TITLE | | | TITLE | | DATE | |