

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO

LC-065580

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Young Deep Unit

8. FARM OR LEASE NAME

9. WELL NO.

#31

10. FIELD AND POOL, OR WILDCAT

North Young Bone Spring

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 9, T18S, R32E

12. COUNTY OR PARISH

Lea

13. STATE

N.M.

14. PERMIT NO.

30-025-31093

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3809.2' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

PULL OR ALTER CASING

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

<input type="checkbox"/>
<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>
<input type="checkbox"/>

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4/11/91 to 5/20/91 Cleaned up well & tested
5/22/91 Perf 8690-98' (17 holes), Acdz w/2000 gals 20% NEFE
5/24/91 Acdz w/5000 gals 20% NEFE & 5000 gals O.F.
5/25/91 Perf 8348-70 (23 holes)
5/26/91 Acdz w/3000 gals 20% NEFE & 1000 gals O.F.
5/29/91 Acdz w/7500 gals 20% & 7500 gals O.F.
5/30/91 Run tbg (SN @ 9152' & anchor @ 8240')
5/31/91 Ran pmp & rods; hang on production

Ad

18. I hereby certify that the foregoing is true and correct

SIGNED

Vickie J. J...

TITLE

Prod Mgr/Eng.

DATE

6/4/91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

JUL 09 1961

1961
HOBBS OFFICE