

Submit 3 Copies  
to Appropriate  
District Office

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-103  
Revised 1-1-89

WELL API NO.

30-025-31107

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

LOVINGTON PADDOCK UNIT

8. Well No.

99

9. Pool name or Wildcat

LOVINGTON PADDOCK

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

GREENHILL PETROLEUM CORPORATION

3. Address of Operator

11490 WESTHEIMER, STE., 200, HOUSTON, TX 77077

4. Well Location

Unit Letter B : 1540 Feet From The EAST Line and 1270 Feet From The NORTH Line

Section 6

Township 17S

Range 36E 37

NMMPM LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3807

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD DATE-4-9-91

4-11-91 RAN 46 JTS 8 5/8 24# CSG TO 1982. CMT. W/1000 SX CLASS C AND 200 SX CL. 2  
WOC 19 HRS. TEST CSG. TO 600 PSI HELD OK.

4-26-91 RAN 135 JTS. 5 1/2" CSG. SET AT 6499'. CMT. W/1200 SXS "C" AND TAIL W/  
550 SX "C", CIRCULATED 177 SX TO SURFACE. WOC GREATER THAN 24 HRS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Michael J. Newport*

TITLE

LAND MANAGER-PERMIAN BASIN

DATE 6-24-91

TYPE OR PRINT NAME

MICHAEL J. NEWPORT

TELEPHONE NO. 589-8484

(This space for State Use)

ORIGINAL SIGNATURE OF DISTRICT SUPERVISOR

APPROVED BY

DISTRICT SUPERVISOR

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

1991