

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-31204
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. NM-878
7. Lease Name or Unit Agreement Name CENTRAL VACUUM UNIT
8. Well No. 345
9. Pool name or Wildcat VACUUM GRAYBURG SAN ANDRES
10. Elevation (Show whether DP, RKB, RT, GR, etc.) GR-3986', KB-4001'

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator TEXACO PRODUCING INC.	
3. Address of Operator P. O. Box 3109 Midland, Texas 79702	
4. Well Location Unit Letter <u>N</u> : <u>1310</u> Feet From The <u>SOUTH</u> Line and <u>1850</u> Feet From The <u>WEST</u> Line Section <u>31</u> Township <u>17-SOUTH</u> Range <u>35-EAST</u> NMPM LEA County	
10. Elevation (Show whether DP, RKB, RT, GR, etc.) GR-3986', KB-4001'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: SPUD & SURFACE CASING <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. NORTON RIG #3 SPUD 17 1/2 HOLE @ 8:00pm 05-07-91. DRILL TO 1550'. TD @ 6:30am 05-10-91.
2. RAN 13 3/8, ST&C (10 JTS 54.5# K-55, 25 JTS 48# H-40) CASING SET @ 1550'. RAN 12 CENTRALIZERS.
3. WESTERN CEMENTED WITH 1350 SACKS CLASS H w/ 2% GEL & 2% CaCl2 @ 14.8ppg. F/B 250 SACKS CLASS H w/ 2% CaCl2 @ 15.6pp. PLUG DOWN @ 8:00pm 05-10-91. CIRCULATED 495 SACKS.
4. NU BOP & TEST TO 3000#.
5. TESTED CASING TO 1000# FOR 30 MINUTES FROM 1:45pm TO 2:15pm 05-11-91.
6. WOC TIME 18 1/2 HOURS FROM 8:00pm 05-10-91 TO 2:30pm 05-11-91.
7. DRILLING 12 1/4 HOLE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. P. Basham / cwh TITLE DRILLING OPERATIONS MANAGER DATE 05-13-91  
TYPE OR PRINT NAME C. P. BASHAM TELEPHONE NO. 915-6884620

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: