

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 025 31295 ✓

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

-----

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Lovington Paddock Unit

1. Type of Well:

OIL  
WELL ☒

OAS  
WELL ☐

OTHER

2. Name of Operator

GREENHILL PETROLEUM CORPORATION

3. Address of Operator

11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841

8. Well No.

122

9. Pool name or Wildcat

Lovington Paddock

4. Well Location

Unit Letter E : 2440 Feet From The North Line and 117 Feet From The West Line

Section

6

Township

17 S

Range

37 E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3819' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Acidized and scale squeeze ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-17-93 Acidized with 1000 gallons 15% NEFE acid

2-22-93 Treated with SCW-0358H followed by DMW-2336D  
Returned to production

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Michael J. Newport*

TITLE Land Manager/Permian Basin DATE 2-23-93

TYPE OR PRINT NAME

Michael J. Newport

TELEPHONE NO. 713/589-848

(This space for State Use)

Sig. Signed by  
Paul Kautz  
Geologist

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

MAR 2 1993