

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Harvey E. Yates Company

3. Address and Telephone No.

P.O. Box 1933 Roswell, New Mexico 88202

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

K; 2310' FSL & 1980' FWL Unit K  
Sec. 9, T18S, R32E

5. Lease Designation and Serial No.

LC-064009D

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8910190420

8. Well Name and No.

Young Deep Unit #18

9. API Well No.

30-025-31359

10. Field and Pool, or Exploratory Area

North Young Bone Spring

11. County or Parish, State

Lea Co, N.M.

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Perf & stimulation  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

10/16/91 Perf 8760-8811' (oa) Bone Spring; Set 5 1/2" CIBP @ 8900'  
10/17/91 Acidz perfs 8760-8811' (oa) w/3000 gals 10% NFFE  
10/18/91 Frac perfs 8760-8811' (oa) w/85,500 gals WF-40 & 141,250# 16/20 carbolite  
10/22/91 Run in hole w/prod equipment; SN @ 8614, TAC @ 8258  
Turn over to pumper

14. I hereby certify that the foregoing is true and correct

Signed Ray F. Nokes Title Prod. Mgr./Eng.

Date 10/22/91

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_