

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30 025 31451

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.  
B 4704

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

GREENHILL PETROLEUM CORPORATION

3. Address of Operator

11490 Westheimer, Suite 200, Houston, Texas 77077

4. Well Location

Unit Letter M-B : 1305 Feet From The East South Line and 115 ± 190 Feet From The North West Line

Section

8 5

Township

17S

Range

36E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3901.6 GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud well 2-14-92. Ran 31 joints of 8 5/8" 24# casing and set at 1300' with 500 sacks of Class "C" cement. Circulate to surface. Waited on cement 6 hours. Tested casing to 800 psi. Held OK.

Ran 119 joints of 5 1/2" 15.5# casing and set at 5230' with 1050 sacks of Class "C" cement. Circulated cement to surface. Waited on cement greater than 24 hours. Tested casing to 2000 psi. Held OK. TD 5230'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Michael J. Newport*

TITLE Land Manager-Permian Basin

DATE 3-6-92

TYPE OR PRINT NAME Michael J. Newport

TELEPHONE NO. 713 589-8484

(This space for State Use)

APPROVED BY

TITLE

DATE

MAR 13 1992

CONDITIONS OF APPROVAL, IF ANY: