

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30 025 31521
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-4120
7. Lease Name or Unit Agreement Name West Lovington Unit
8. Well No. 99
9. Pool name or Wildcat West Lovington Upper San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator GREENHILL PETROLEUM CORPORATION	3. Address of Operator 11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841	4. Well Location Unit Letter <u>D</u> : <u>675</u> Feet From The <u>North</u> Line and <u>595</u> Feet From The <u>West</u> Line Section <u>8</u> Township <u>17</u> South Range <u>36</u> East NMPM Lea County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3900.4 GR
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>Clean up, treat, and put on injection</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set AD-1 Packer at 4704' on string of 2 3/8" IPC tubing. Pressured up on backside to 300# with chart for State.

Treated with 21 tons CO2 and 6000 gallons of 20% NEFE SGA Acid.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager/Permian Basin DATE 6-1-92
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 713/589-8484

(This space for State Use)

Signed by
Paul Kautz
Geologist

APPROVED BY _____ TITLE _____ DATE JUN 14 1992

CONDITIONS OF APPROVAL, IF ANY:

