

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30 025 31551 ✓
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B 2359
7. Lease Name or Unit Agreement Name Lovington San Andres Unit
8. Well No. 85
9. Pool name or Wildcat Lovington Grayburg San Andres
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3822' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator GREENHILL PETROLEUM CORPORATION
3. Address of Operator 11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841	4. Well Location Unit Letter H : 1335 Feet From The North Line and 120 Feet From The East Line Section 1 Township 17 S Range 36 E NMPM Lea County
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: Acidize and cement squeeze perms <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-18-93 Acidized 4940' to 5040' with 1000 gallons 20% NEFE acid
Acidized 4864' to 4930' with 1000 gallons 20% NEFE acid
2-19-93 Set CIBP @ 4930'
2-22-93 Set cement retainer @ 4864'. Spotted 25 sxs Class "C" with 0.5% Halid 9
and 25 sxs Class "C" neat to retainer. Reversed out 20 sxs cement.
2-24-93 Drilled out to 4930'
2-26-93 Perforated 4887'-94' with 2 JSPF on 180° phasing using 22.7 gm Go-Ex charges
Ran tubing to 4600', SN @ 4638'; return to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager/Permian Basin DATE 3-03-93
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 713/589-848

(This space for State Use)

ORIGINAL WENT TO: LOBBY SECTION
DISTRICT OFFICE

APPROVED BY _____ TITLE _____ DATE 12-08-1993
CONDITIONS OF APPROVAL, IF ANY: