

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                      |                                                         |                                                        |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>TITAN RESOURCES I, INC.<br>500 W. TEXAS, SUITE 500<br>MIDLAND, TEXAS 79701 |                                                         | <sup>2</sup> OGRID Number<br>150661                    |
|                                                                                                                      |                                                         | <sup>3</sup> Reason for Filing Code<br>CH EFF 12/17/97 |
| <sup>4</sup> API Number<br>30-0 30-025-31554                                                                         | <sup>5</sup> Pool Name<br>Lovington Grayburg San Andres | <sup>6</sup> Pool Code<br>40580                        |
| <sup>7</sup> Property Code<br>23221                                                                                  | <sup>8</sup> Property Name<br>Lovington San Andres Unit | <sup>9</sup> Well Number<br>88                         |

II. <sup>10</sup> Surface Location

|                    |              |                 |              |          |                       |                           |                       |                        |               |
|--------------------|--------------|-----------------|--------------|----------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>F | Section<br>1 | Township<br>17S | Range<br>36E | Lot. Idn | Feet from the<br>2522 | North/South Line<br>NORTH | Feet from the<br>2600 | East/West line<br>WEST | County<br>LEA |
|--------------------|--------------|-----------------|--------------|----------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |          |                                   |          |                                   |                  |                                    |                |                                     |
|-----------------------------|------------------------------------------|----------|-----------------------------------|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.               | Section                                  | Township | Range                             | Lot. Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
|                             |                                          |          |                                   |          |                                   |                  |                                    |                |                                     |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P |          | <sup>14</sup> Gas Connection Date |          | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                 |                                                                  |                   |                   |                                                  |
|---------------------------------|------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                       | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 022628                          | Texas-NM Pipeline Co.<br>P. O. Box 55678, TA<br>Denver, Co 80217 | 1038810           | 0                 |                                                  |
| 009171                          | GPM Gas Corp<br>1000 Plaza Office Bldg<br>Bartlesville, OK 74004 | 1038830           | G                 |                                                  |
|                                 |                                                                  |                   |                   |                                                  |
|                                 |                                                                  |                   |                   |                                                  |
|                                 |                                                                  |                   |                   |                                                  |

IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>1038850 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                          |                                    |                         |                            |                           |
|-------------------------|--------------------------|------------------------------------|-------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date | <sup>27</sup> TD                   | <sup>28</sup> PBSD      | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
|                         |                          |                                    |                         |                            |                           |
| <sup>31</sup> Hole Sie  |                          | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                           |
|                         |                          |                                    |                         |                            |                           |
|                         |                          |                                    |                         |                            |                           |
|                         |                          |                                    |                         |                            |                           |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
|                            |                                 |                         |                           |                             |                             |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

|                                                                                                                                                                                                                                              |                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Brenda Coffman</i> | <b>OIL CONSERVATION DIVISION</b><br>Approved by: <i>[Signature]</i> |  |
| Printed name:<br>Brenda Coffman                                                                                                                                                                                                              | Title:                                                              |  |
| Title:<br>Regulatory Analyst                                                                                                                                                                                                                 | Approval Date:<br>12/16/98                                          |  |
| Date:<br>1-16-98                                                                                                                                                                                                                             | Phone:<br>(915) 498-8662                                            |  |

|                                                                                                          |                                     |                                   |          |
|----------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|----------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |                                     |                                   |          |
| Greenhill Petroleum Corporation #009374                                                                  |                                     | 12/16/97                          |          |
| <i>Shelley Bush</i><br>Previous Operator Signature                                                       | <i>Shelley Bush</i><br>Printed Name | <i>Proration Analyst</i><br>Title | <br>Date |