

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐

b. TYPE OF WELL
OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐

2. NAME OF OPERATOR
Maralo, Inc.

3. ADDRESS AND TELEPHONE NO.
P.O. Box 832, Midland, TX 79702 (915)684-7441

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
At surface: 660' FSL & 660' FEL, Sec. 13, T18S-R32E
At proposed prod. zone: Same

5. LEASE DESIGNATION AND SERIAL NO.
53239

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME, WELL NO.
West Corbin "13" Federal

9. API WELL NO.

10. FIELD AND POOL, OR WILDCAT
South West Corbin Wolfcamp

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
13, T18S-R32E

12. COUNTY OR PARISH
Lea

13. STATE
NM

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
8 Miles South, Southeast of Maljamar, NM

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)
660'

16. NO. OF ACRES IN LEASE
160

17. NO. OF ACRES ASSIGNED TO THIS WELL
80

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
990'

19. PROPOSED DEPTH
11,450'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
G.L. 3833'

22. APPROX. DATE WORK WILL START*
7/1/92

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2	J-55 13 3/8	54.5	450'	500 sx Circulate to Surface
12 1/4	K55 8 5/8	32.0	4500'	1750 sx Circulate to Surface
7 7/8	N-80 5 1/2	17-20	11450'	1000 sx + 25% excess Bring cement back to 4300±

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Joel Jonica TITLE Agent DATE 6/8/92

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY _____ TITLE _____ DATE 6-24-92

*See Instructions On Reverse Side