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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I

to Appropriate District Office OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs, NM 8824U P.O. Box 2088 30-025-31700 Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE 🗌 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. B-2706 SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" VACUUM GLORIETA WEST UNIT (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: WELL METT [ OTHER WATER PLIECTION 8. Well No. 2. Name of Operator 39 Texaco Exploration and Production Inc. 9. Pool name or Wildcat 3. Address of Operator **VACUUM GLORIETA** Hobbs, NM 88240 P. O. Box 730 Well Location 1055 Feet From The WEST Line : 1194 Feet From The SOUTH \_ Line and \_\_\_ Unit Letter M County Township 17-S Range 34-E NMPM LEA 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4002' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: ALTERING CASING REMEDIAL WORK PLUG AND ABANDON PERFORM REMEDIAL WORK PLUG AND ABANDONMENT COMMENCE DRILLING OPNS. CHANGE PLANS TEMPORARILY ABANDON CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: BEGAN INJECTION OF WATER  $\mathbf{X}$ OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 12/23/92 BEGAN INJECTION OF FRESH WATER INTO WELL. RATE @ APPROXIMATELY 1200 BBL FRESH WATER ON A VACUUM I hereby certify that the information above in true and complete to the best of my knowledge and belief. \_\_\_\_ TITLE \_ENGINEER'S ASSISTANT DATE 1-8-93 TELEPHONE NO.393-7191 TYPE OR PRINT NAME MONTE C. DUNCAN (This space for State Use) RIGINAL SIGNED BY JERRY SEXTON EN 15 DISTRICT I SUPPRIVISOR \_ DATE . \_ mile \_