Form 3i60-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No. NM-67986

6. If Indian, Allottee or Tribe Name

SUNDRY	NOTICES	AND	REPORTS	ON WELLS
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Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals

SUBMI	7. If Unit or CA, Agreement Designation			
1. Type of Well				
Oil Gas Other	8. Well Name and No.			
2. Name of Operator] Xion Federal #2			
,		9. API Well No.		
Manzano Oil Corporation	30-025-31793			
3. Address and Telephone No.				
P.O. Box 2107, Roswell, NM	10. Field and Pool or Exploratory Area			
4. Location of Well (Footage, Sec., T., R., M., or Survey	Young Bone Spring, N.			
2310'FNL & 330'FEL, Section	11. County or Parish, State			
2310 FINE & 330 FEE, Section	10, 1103, 1022			
		Lea County, NM		
12. CHECK APPROPRIATE BOX	((s) TO INDICATE NATURE OF NOTICE, REPO	<u> </u>		
OTEON ATTROTURE BOX	(6) 10 1115167112 111116112 01 11011011	,		
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent	Abandonment	Change of Plans		
	Recompletion	New Construction		
X Subsequent Report	Plugging Back	Non-Routine Fracturing		
(25) Subsequent Report		Water Shut-Off		
	Casing Repair			
Final Abandonment Notice	Altering Casing	Conversion to Injection		
	Other	Dispose Water		
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		
13 Describe Proposed or Completed Operations (Clearly state	all pertinent details, and give pertinent dates, including estimated date of startin			
give subsurface locations and measured and true ver	rtical depths for all markers and zones pertinent to this work.)*			
3/19/97 Perforate interval	4410-4420'. Acidize perfs w/708 gal	10% NEFE. 7th swab run -		
	BF - wtr, small tr oil.			
7E 4300 - NEC .20	/10 EOO and Viking 12000 ± 20 EOO# 1	6/30 Brady sand and 9000#		
	w/12,500 gal Viking I3000 + 30,500# 1	0/30 brady saile alle 3000#		
16/30 RC sand.				

Pumped 19 BO + 14 MCFG + 104 BW. 4/04/97

14. I hereby certify that the foregoing is true and correct Signed Click Advances:	Title	Engineering Technician	Date _	4/09/97
(This space for Federal or State office use) ORTO SODI DAVID K. GLASS Approved by Conditions of approval, if any:	_ Title _	STATES OF STATES	Date _	SEP 1 9 1997