Submit 3 Copies

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

to Appropriate District Office

OTHER:\_

## OIL CONSERVATION DIVISI

District Office		
OIL CONSERVATION P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088	30-025-31810	
DISTRICT II Santa Fe, New Mexico 8' P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No. B-2146-6	
SUNDRY NOTICES AND REPORTS ON WELL	s ////////////////////////////////////	
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN O DIFFERENT RESERVOIR. USE "APPLICATION FOR PERM (FORM C-101) FOR SUCH PROPOSALS.)	R PLUG BACK TO A 7 Tease Name or Unit Agreement Name	
I. Type of Well: OIL GAS WELL OTHER WATER IN	JECTION	
2. Name of Operator	8. Well No.	
TEXACO EXPLORATION AND PRODUCTION INC.	93	
3. Address of Operator	9. Pool name or Wildcat	
P. O. Box 3109 Midland, Texas 79702	VACUUM GLORIETA	
4. Well Location  Unit Letter K: 1723 Feet From The SOUTH  Section 36 Township 17-SOUTH Ran	e 34-EAST NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)  GR-3998', KB-4012'		
11. Check Appropriate Box to Indicate N	ature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING	
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT	
CASING TEST AND CEMENT JOB		
OTHER:	OTHER: COMPLETION	
12 Describe Proposed of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed		

<ol> <li>Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date work) SEE RULE 1103.</li> </ol>	e of starting any proposed
1. MIRU SERVICE UNIT. CLEAN OUT CEMENT TO PBTD OF 6200'. TESTED CASING TO 3000# F02. HALLIBURTON RAN GR-CCL. PERFED w/ 2 JSPF: 5892-5991, 6060-6120. 318 HOLES. 3. DOWELL ACIDIZED WITH 8000 GAL 15% HCL. 02-04-93. 4. TIH WITH 2 3/8 TUBING AND PACKER. SET PACKER @ 5808'. 5. TESTED PACKER TO 500# FOR 30 MINUTES 02-06-93. 6. PREP FOR INJECTION.	OR 30 MINUTES 02-02-93.
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	CD 02 08 93
SIGNATURE C.P. Basham /CWH TITLE DRILLING OPERATIONS MANAGE	ER DATE 02-08-93
TYPE OR PRINT NAME C. P. BASHAM	TELEPHONE NO. 915-6884620
(This space for State Use)  ORIGINAL WONDO BY JERRY SEXTON  APPROVED BY  TITLE	FEB <b>11</b> 1993
CONDITIONS OF APPROVAL, IF ANY:	