

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-31836 ✓
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1520-1
7. Lease Name or Unit Agreement Name VACUUM GLORIETA WEST UNIT
8. Well No. 10
9. Pool name or Wildcat VACUUM GLORIETA
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-4001', KB-4015'

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WATER INJECTION
2. Name of Operator TEXACO EXPLORATION AND PRODUCTION INC.
3. Address of Operator P. O. Box 3109 Midland, Texas 79702
4. Well Location Unit Letter <u>N</u> : <u>100</u> Feet From The <u>SOUTH</u> Line and <u>2628</u> Feet From The <u>WEST</u> Line Section <u>24</u> Township <u>17-SOUTH</u> Range <u>34-EAST</u> NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-4001', KB-4015'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: COMPLETION ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU SERVICE UNIT. CLEAN OUT TO PBTD OF 6350'. TESTED CASING TO 3000# FOR 30 MINUTES. 04-7-93.
2. UNION RAN GR-CCL. PERFORATED WITH 2 JSPF: 6047-6107, 6260-6301. 202 HOLES.
3. DOWELL ACIDIZED WITH 5000 GAL 15% HCL. 04-8-93.
4. TIH WITH 2 3/8 TUBING AND PACKER. SET PACKER @ 5975'.
5. TESTED PACKER TO 520# FOR 30 MINUTES 04-10-93.
6. PREP FOR INJECTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. P. Basham / cwh TITLE DRILLING OPERATIONS MANAGER DATE 04-12-93

TYPE OR PRINT NAME C. P. BASHAM

TELEPHONE NO. 915-6884620

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APR 14 1993