

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-31875
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-155-6
7. Lease Name or Unit Agreement Name VACUUM GLORIETA WEST UNIT
8. Well No. 108
9. Pool name or Wildcat VACUUM GLORIETA
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-3986', KB-4000'

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WATER INJECTION	
2. Name of Operator TEXACO EXPLORATION AND PRODUCTION INC.	
3. Address of Operator P. O. Box 3109 Midland, Texas 79702	
4. Well Location Unit Letter P : 213 Feet From The SOUTH Line and 351 Feet From The EAST Line Section 36 Township 17-SOUTH Range 34-EAST NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-3986', KB-4000'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: COMPLETION <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- RIG UP UNION AND TESTED CASING TO 3000# FOR 30 MINUTES 06-15-93.
- UNION TH AND TAGGED PBTD @ 6169'. RAN GR-CCL. PERFED W/ 2 JSPF: 5957'-6016', 6073'-6100', 6147'-6164'. 206 HOLES.
- DOWELL ACIDIZED WITH 4500 GAL 15% HCL. 06-16-93.
- TH WITH 2 3/8 TUBING AND PACKER. SET PACKER @ 5869'.
- TESTED PACKER TO 540# FOR 30 MINUTES 06-20-93.
- PREP FOR INJECTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. P. Basham/ JCH TITLE DRILLING OPERATIONS MANAGER DATE 06-21-93

TYPE OR PRINT NAME C.P. BASHAM TELEPHONE NO. 915-6884620

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE JUN 24 1993

CONDITIONS OF APPROVAL, IF ANY:

AS 24

RECEIVED

JUN 28 1993

JO HOBBS
OFFICE