

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
1301 W. Grand Avenue, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**L REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                  |  |                                                           |  |
|--------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|
| <sup>1</sup> Operator name and Address<br>ASHER ENTERPRISES<br>P.O. BOX 423<br>ARTESIA, NM 88210 |  | <sup>2</sup> OGRID Number 149538                          |  |
| <sup>4</sup> API Number<br>30 - 025-31888                                                        |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC |  |
| <sup>5</sup> Pool Name<br>APACHE RIDGE BONE SPRINGS                                              |  | <sup>6</sup> Pool Code<br>002260                          |  |
| <sup>7</sup> Property Code<br>25089                                                              |  | <sup>8</sup> Property Name<br>REDHAWK "32" STATE          |  |
|                                                                                                  |  | <sup>9</sup> Well Number<br>1                             |  |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| L             | 32      | 19S      | 34E   |         | 1980          | S                | 810           | W              | LEA    |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.          | Section                        | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|------------------------|--------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| S                      |                                |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Use Code | <sup>13</sup> Producing Method | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address            | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|-------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 15694                           | NAVAJO REFINING CO<br>P.O. BOX 159, ARTESIA, NM 88210 | 2804491           | O                 | TANK BATTERY                                     |
|                                 |                                                       |                   |                   |                                                  |
|                                 |                                                       |                   |                   |                                                  |
|                                 |                                                       |                   |                   |                                                  |
|                                 |                                                       |                   |                   |                                                  |
|                                 |                                                       |                   |                   |                                                  |

**IV. Produced Water**

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>1933950 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

**V. Well Completion Data**

|                                   |                                     |                                    |                            |                                              |                       |
|-----------------------------------|-------------------------------------|------------------------------------|----------------------------|----------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>9/4/02 | <sup>26</sup> Ready Date<br>9/10/02 | <sup>27</sup> TD<br>CIBP @ 13,100' | <sup>28</sup> PBSD         | <sup>29</sup> Perforations<br>10,148-10,158' | <sup>30</sup> DRC, MC |
| <sup>31</sup> Hole Size           | <sup>32</sup> Casing & Tubing Size  | <sup>33</sup> Depth Set            | <sup>34</sup> Sacks Cement |                                              |                       |
|                                   |                                     |                                    |                            |                                              |                       |
|                                   |                                     |                                    |                            |                                              |                       |
|                                   |                                     |                                    |                            |                                              |                       |

**VI. Well Test Data**

|                                        |                                             |                                     |                                     |                             |                                |
|----------------------------------------|---------------------------------------------|-------------------------------------|-------------------------------------|-----------------------------|--------------------------------|
| <sup>35</sup> Date New Oil<br>11/15/02 | <sup>36</sup> Gas Delivery Date<br>11/15/02 | <sup>37</sup> Test Date<br>11/17/02 | <sup>38</sup> Test Length<br>24 HRS | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure    |
| <sup>41</sup> Choke Size               | <sup>42</sup> Oil<br>11                     | <sup>43</sup> Water<br>56           | <sup>44</sup> Gas<br>3              | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>P |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Robin Cockrum*

Printed name: ROBIN COCKRUM

Title: AGENT

Date: 11/19/02

Phone: 748-1424

**OIL CONSERVATION DIVISION**

Approved by:

ORIGINAL SIGNED BY

Title:

PAUL F. KAUTZ  
PETROLEUM ENGINEER

Approval Date:

11/19/02