

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 3002531888
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. NM-26607
7. Lease Name or Unit Agreement Name Redhawk "32" State
8. Well No. 1
9. Pool name or Wildcat Quail Ridge Morrow

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	2. Name of Operator Asher Enterprises LTD, Co	8. Well No. 1
3. Address of Operator P.O. Box 423 Artesia NM 88210	9. Pool name or Wildcat Quail Ridge Morrow	
4. Well Location Unit Letter L : 1980 Feet From The South Line and 810 Feet From The West Line Section 32 Township 19-S Range 34-E NMPM LC9 County	10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-27-00, - Ran 2" poly gas sales line from 3 phase separator located in Unit letter L, 1980 FSL, § 80 FWL in Section 32, T-19-S, R-34-E, to GPM Gas Corp., sales meter & low pressure line located 1980 FWL § 1980 FNL in Section 31, T-19-S, R-34-E, LC9 County NM.

1-28-00, started selling gas to GPM at rate of 100 mcfpd.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Kevin Jones** TITLE **Partner** DATE **1-28-00**
TYPE OR PRINT NAME **Kevin Jones** TELEPHONE NO. **748-1424**

(This space for State Use)

ORIGINAL SIGNED BY
DATE

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

