

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 3002531888
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. NM-LG607
7. Lease Name or Unit Agreement Name Redhawk "32" State
8. Well No. 1
9. Pool name or Wildcat Quail Ridge Morrow
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	Name of Operator Asher Enterprises LTD. Co.
Address of Operator P.O. Box 423 Artesia NM 88210	Well Location Unit Letter L : 1980 Feet From The South Line and 810 Feet From The West Line Section 32 Township 19-S Range 34-E NMPM Lc9 County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

1. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☒	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
WILL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

2. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-30-99:

Will move in - rig up pulling unit, - Wednesday,
12-1-99: DRILL PLUGS AT 13115 FT. AND
13293 FT. Will ATTEMPT TO Re-establish
Production @ IN MORROW FORMATION
13298 - 13338: WILL MARKET GAS IN GPM
LOW PRESSURE LINE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Kevin Jones* TITLE Partner DATE 11-30-99
TYPE OR PRINT NAME Kevin Jones TELEPHONE NO. 505 748-1424

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE JAN 09 2000

CONDITIONS OF APPROVAL, IF ANY: