State of New Mexico

| to Appropriate District Office | Energy, Minerals and Natural Resources | Department | Form C-103 Revised 1-1-89 | |
|---|---|--|------------------------------|--|
| DISTRICT I P.O. Box 1980, Hobbe, NM 88240 | OIL CONSERVATION DI | VISION WELL API NO. | | |
| DISTRICT II | P.O. Box 2088 | | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 | | 5. Indicate Type of Lease | (a) | |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | | 6. State Oil & Gas Lease No. | TE X FEE | |
| | | LG-607 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | |
| (FORM C | RVOIR. USE "APPLICATION FOR PERMIT" -101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agree | ment Name | |
| 1. Type of Well: Oil GAS WELL WELL WELL | GAS WELL OTHER | | Redhawk "32" State | |
| 2. Name of Operator | 2. Name of Operator | | | |
| Mitchell Energy Corpora 3. Address of Operator | ition | 8. Well No2 | | |
| Box 4000, The Woodland | ds, TX 77387 | 9. Pool name or Wildcat Wildcat | | |
| 4. Well Location | 2 | | | |
| Unit Letter :1980 | Feet From The South | e and Feet From The | East Line | |
| Section 32 | Township 19S Range 34 | | _ | |
| | 10. Elevation (Show whether DF, RKB, F | T, GR, etc.) | County | |
| 11. Check A | Appropriate Roy to Indiana No. | | | |
| NOTICE OF INT | Appropriate Box to Indicate Nature of | | | |
| PERFORM REMEDIAL WORK | | SUBSEQUENT REPORT | OF: | |
| | _ | AL WORK ALTERING | CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS COMME | ICE DRILLING OPNS. PLUG AND | ABANDONMENT | |
| PULL OR ALTER CASING | CASING | TEST AND CEMENT JOB | | |
| OTHER: | OTHER:. | | | |
| 12. Describe Proposed or Completed Operati | oas (Clearly state all pertinent details, and give perti | ent dates, including estimated date of etamina and | | |
| , | | | | |
| ropose to set CIBP @ 9700' & cap w/ | 35' of cmt. Displace hole w/9.5 ppg muc | . Cut 5 1/2" csg @ ±8500' & POOH | w/csg. RIH w/tb | |
| spot 25 sx plug across csg cut. Tag | plug. PU to 5300' & spot 100' plug acre | oss 8 5/8" shoe @ 5255'. Tag plug. I | PU to 3170' & sno | |
| 00' plug across base of salt @ 3120'. | Γag plug. POOH & spot 10 sx surf plug. | Cut off csg head & weld on De A mode | on Classile of | |
| | or of the same of | eat on esg head & weld on F&A mark | er. Clean location | |
| | | | | |
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| . • | | | | |
| I hereby certify that the information above is true a | and complete to the best of my knowledge and belief. | | | |
| SIONATURE | Horan | Engineer | 2/17/94 | |
| Jim Bloun | it mre | DATE | (915)682-5396 | |
| TYPE OR PRINT NAME | | TELEPHON | U NO. | |
| | | | | |
| (This space for State Use) | Δ. | ic Signed by | | |
| (This space for State Use) | O | rig. Signed by Paul Kautz Geologist | in = 1 1994 | |

HOURS
PLUGCE
TO BE AFPROAGE

MUST BE NOTIFIED 2

BEGINNING OF
FOR THE C-103

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.