

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-32056
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	B-1497
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SAN UNIT TRACT 2648
8. Well No.	004
9. Pool name or Wildcat	VACUUM GRAYBURG/SAN ANDRES

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER	2. Name of Operator Phillips Petroleum Company
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	4. Well Location Unit Letter M : 535 Feet From The SOUTH Line and 100 Feet From The WEST Line Section 26 Township 17-S Range 35-E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3917' GR; 3929' RKB	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Phillips Petroleum Company

3. Address of Operator
4001 Penbrook Street, Odessa, TX 79762

4. Well Location
Unit Letter M : 535 Feet From The SOUTH Line and 100 Feet From The WEST Line

Section 26 Township 17-S Range 35-E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3917' GR; 3929' RKB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: SCALE TREAT, ACIDIZE, & RET T/PROD. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/14/97 MIRU POOL DDU #678, COOH W/RODS & PLNGR, PMP BRINE T/KILL WELL, NU BOP & PAN, COOH W/TBG, TRIP SANDPMP, TAG @ 4745', CATCH SAMPLE IRON SULFIDE, PU GIH W/SCRPR & TBG F/KS, SISD.
10/15/97 FIN SCRPR TRIP T/1672', COOH, MIRU TBG TSTRS, TST TBG IN HOLE W/RBP & PKR, SET RBP @ 4560' W/PKR @ 4550', LD & TST T/1000# OK, REL PKR, MOVE T/4330' & SET, PMP SCALE CONVRTR: MIX & PMP 20 BBL FR WTR W/10 GAL TW-425, MIX & PMP 2 DRUMS TC-405 W/110 GAL FW, DISPL W/25.3 BBL FW, SISD.
10/16/97 TBG ON VAC FL @ 1500', REC 50 BBL W/FL @ 2400', MIRU HES ACID EQMT, TST LINES, PMP 3000 GAL 15% FERCK ACID, 800# RK SALT & 540# 100 MESH SALT IN 1000 GAL XLINKED GEL BRINE W/BRKR & 30 BBL FW FLUSH: 1000 GAL ACID, 800# RK SALT & 540# 100 MESH SALT IN 1000 GAL XLINK; 2000 GAL ACID; 30 BBL FLUSH; ISIP 1166# 5 MIN 914#, 10 MIN 650#,
(CONTINUED ON BACK)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Senior Regulation Analyst DATE

TYPE OR PRINT NAME Larry M. Sanders

TELEPHONE NO. (915) 368-1488

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NOV 3 1997

EVAC #2648-004

10/16/97

CONTINUED

15 MIN 370#, MAX PRESS 2891# AVG RATE 4.5 BPM, SI, OPEN UP W/TBG ON VAC & FL @ 400', REC 66 BBL W/FL @ 2400', SISD.

10/17/97

110# ON TBG & FL @ 1200', REC 128 BBL W/FL @ 2400', RD SWAB, MIRU AA & PMP SCALE SQZ: MIX & PMP 4 DRUMS TH-757 IN 80 BBL FR WTR, FLUSH W/400 BBL FW, RD AA, SISD.

10/20/97

REL PKR, WASH SALT OFF RBP, REL, COOH, GIH W/PROD TBG, ND PAN & BOP, FLNG UP WH, GIH W/PLNGR & RODS.

10/21/97

LD & TST PMP ACTION, RDMO DDU, SLIDE UNIT UP, HANG ON & START PMPG, NO TST.

10/25/97

10/22 THRU 10/24 - PMPG NO TST.

10/26/97

PMP 24 HRS, TST 60 BOPD 576 BWPD 152.4 MCF 53% CO2.

10/27/97

PMP 24 HRS, TST 66 BOPD 532 BWPD 126.5 MCF 51% CO2.

10/28/97

PMP 24 HRS, TST 58 BOPD 521 BWPD 128 MCF 66% CO2.

COMPLETE DROP F/REPORT