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CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office  |   |  |  |             |  |  |
|--|---|--|--|-------------|--|--|
| DISTRICT I<br>P.O. Box 1980, Hobbs NM 88240                  | OIL CONSERVATION P.O. Box 20  |  | WELL API NO. 30-025-32063  |             |  |  |
| DISTRICT II  P.O. Drawer DD, Artesia, NM 88210               | Santa Fe, New Mexic   |  | 5. Indicate Type of Lease  STATE X FEE                                       |             |  |  |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410            |   |  | 6. State Oil & Gas Lease No. B-1400-3  |             |  |  |
| C. M. IDDV NO.   | TOPE AND DEDODIE ON WE  | T C  | <i>\'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>                                 |             |  |  |
| (DO NOT USE THIS FORM FOR PR<br>DIFFERENT RESE<br>(FORM C    | TICES AND REPORTS ON WEI<br>OPOSALS TO DRILL OR TO DEEPEN<br>ERVOIR. USE "APPLICATION FOR PE<br>E-101) FOR SUCH PROPOSALS.)   | OR PLUG BACK TO A                                    | 7. Lease Name or Unit Agreement Name EAST VACUUM GB/SA UNIT                  |             |  |  |
| I. Type of Well: OIL GAS WELL X                              | OTHER   |  | TRACT 3366   |             |  |  |
| 2. Name of Operator Phillips Petroleum Com                   | panv  | _  | 8. Well No. 001  |             |  |  |
| 3. Address of Operator 4001 Penbrook Street,                 |   |  | 9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANI                              | DRES        |  |  |
| 4. Well Location   | 50 Feet From The NORTH  | Line and 10  | 080 Feet From The WEST   | Line        |  |  |
|  |   | Range 35 E   | NMPM LEA   | County      |  |  |
| Section 33   | Township 17-5 10. Elevation (Show when  | Range 35 E<br>ther DF, RKB, RT, GR, et<br>3947'GR    | (c.)   |             |  |  |
| 11. Check A  | ppropriate Box to Indicate  |  | Report, or Other Data  | <u> </u>    |  |  |
|  | NTENTION TO:  |  | BSEQUENT REPORT OF:  |             |  |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  | REMEDIAL WORK  | ALTERING CASING  |             |  |  |
| TEMPORARILY ABANDON  | CHANGE PLANS  | COMMENCE DRILLIN                                     | GIOPNS. PLUGIAND ABANDONIA   | MENT [      |  |  |
| PULL OR ALTER CASING   |   | CASING TEST AND C                                    | EMENT JOB  |             |  |  |
| OTHER:   |   | OTHER: LOWER C                                       | IBP/ACIDIZE  |             |  |  |
| 12. Describe Proposed or Completed O<br>work) SEE RULE 1103. | perations (Clearly state all pertinent d  | letails, and give pertinent d                        | ates, including estimated date of starting any                               | proposed    |  |  |
| MIRU HALLIBUR<br>GIH W/TBG, RO<br>TEMP DROP PEN              | LL SERVICE RIG 31, KIL<br>TON LOGGING SERVICE, G<br>DS, & PUMP, HANG WELL<br>DING WELL TEST AND ADD<br>L SERVICE DDU #192, SD | IH W/5.5" CIBP,<br>ON, RDMO LUCKY U<br>ITIONAL WORK. | , TAG FILL ON RBP, CIRC CL<br>SET 0 4598', RDMO HLS,<br>WELL SERVICE RIG 31, | EAN,        |  |  |
| 3/30/95 COOH LD RODS   | AND PUMP, NU BOPE, COO  | H W/TBG, PU GIH                                      | W/RBP,PKR, SET PLUG @ 455  | 5'AND       |  |  |
| PKR @ 4545',<br>3/31/95 LOAD & TEST F<br>PUMP 6000 GAL       | RP. O.K., MOVE PKR UPH  | OLE, LOAD & TST                                      | CSG, O.K., MIRU CHARGER,<br>BLS GELLED BRINE, & 100 BB                       | LS          |  |  |
| BRINE FLUSH,   | SI RDMO CHARGER, LEAVE  | SI.  |  |             |  |  |
| 4/01-02/95 SHUT-IN, C  | REW OFF.  | (OVER)   |  |             |  |  |
| I hereby certify that the information above                  | is true and complete to the best of my knowle   | edge and belief.                                     |  |             |  |  |
| SIGNATURE (  | Sander  | THE Regulation S                                     | pecialist DATE 5/19/95   | <u> </u>    |  |  |
| TYPE OR PRINT NAME MSAND                                     | ERS   |  | TELEPHONE NO.915/36  | <u>1488</u> |  |  |
| (This space for State Use) ORIGINAL                          | SIGNED BY JERRY SEXTON<br>TRICT I SUPERVISOR  |  | MAY 28   | 3 1995      |  |  |
| APPROVED BY  |   | TITLE  | DATE   |             |  |  |

COMPLETE DROP FROM REPORT. TEST 24 HRS, 70 BOPD, 135 BWPD, 836.4 MCF 92.8% CO2. 96/01/t TEST 24 HRS, 69 BOPD, 134 BWPD, 912.3 MCF 91.7% CO2. 96/60/ħ TEST 24 HRS, 96 BOPD, 142 BWPD, 1243.9MCF 91.6% CO2. 96/80/ħ FLOW 24 HRS, NO TEST. 96/L0/t FLOW TO FLOLINE, NO TEST. WAKE THREE SWAB RUNS, KICKED OFF FLOWING, RDMO DDU, 96/90/ħ NO LESL' FOMTINE' BU SWAB, KICKED OFF FLOWING, FLOW 14.5 HRS, FRESH WATER, COOH W/TBG & PKR., GIH W/RETRIEVING TOOL, LATCH INTO RBP, DN BOPE, FLANGE UP WELLHEAD, HOOK UP TO DOWN BRINE, KILLED WELL, PLSESED PKR, GIH TAG SALT, PUMP 96/10/1 **TELL OBEN**. FRAC TANK, LFLOWED BACK 238 BBLS, HOOKED UP TO FLOWLINE, RU SWAB, START TO SWAB, WELL KICKED OFF, HOOKED UP TO 96/E0/ħ

OFFICE CO

District i

PO Box 1980, Hobbs, NM 88241-1980

District II

District III

PO Drawer DD, Artesia, NM 88211-0719

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Eners linerals & Natural Resources Department OIL CONSERVATION DIVISION

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

## P.O. Box 2088 Santa Fe, NM 87504-2088

| strict IV<br>) Box 2088, Santa   | Fe, NM 87  | 504-2088          |                    |                      |                |                                   |                        |  |                              | Ш                          | AMEN      | (DED REPORT        |  |
|--|--|-------------------|--------------------|----------------------|----------------|-----------------------------------|------------------------|--|------------------------------|----------------------------|-----------|--------------------|--|
| [.   | P  | REQUES'           | FOR A              | LLOWA                | BLE A          | ND AU                             | J <b>THOI</b>          | RIZAT                                    | ION TO TR                    |                            |           |                    |  |
| <sup>1</sup> Operator name and Address   |  |                   |                    |                      |                |                                   |                        | 2 0                                      | <sup>2</sup> OGRID Number    |                            |           |                    |  |
| PHILLIPS PETROLEUM COMPANY   |  |                   |                    |                      |                |                                   |                        |  | 017643                       |                            |           |                    |  |
| 1001 PENBROOK  |  |                   |                    |                      |                | 3 Reason for Filing Code          |                        |  |                              |                            |           |                    |  |
| DESSA, TEXAS 79762   |  |                   |                    |                      |                | 5 Pool Name A0 04-01-95 6 Pool Co |                        |  |                              |                            |           |                    |  |
|  |  |                   |                    |                      |                | RAYBURG SAN ANDRES                |                        |  |                              | 62180                      |           |                    |  |
|  |  |                   |                    |                      |                | Property Name                     |                        |  |                              | 9 Well Number              |           |                    |  |
| 9  | 9166   |                   | VACL               | JUM G/SA             | UNIT           | EAST                              |                        | TRA                                      | CT 3366                      |                            |           | 001                |  |
| II. 10   | Surface  | Location          | 1                  |                      |                |                                   |                        |  |                              |                            |           |                    |  |
| UL or lot no.  | Section  | Township          | Range              | Lot. Idn             | 1              | om the                            | North/So               |  | Feet from the                | East/We                    | st line   | County             |  |
| E 11   | 33   | <u>  17S</u>      | 35E                | L '\                 | 1              | 560                               |                        | <u> </u>                                 | 1080                         | W                          | i         | LEA                |  |
|  | Bottom   | Hole Lo           |                    | Lot, Idn             | Foot 6         | rom the                           | North/S                | outh Line                                | Feet from the                | East/We                    | est line  | County             |  |
| UL or lot no.  | Section 33   | Township 17S      | Range<br>35E       | Lot. Idii            | 1              | .560                              | 1 .                    | N  | 1080                         | W                          |           | LEA                |  |
| Lse Code   |  | ing Method C      |                    | Connection Da        |                |                                   | mit Numbe              |  | <sup>6</sup> C-129 Effective |                            |           | 29 Expiration Date |  |
| S  |  | Р                 | 11                 | -30-93               |                |                                   |                        |  |                              |                            |           |                    |  |
| III. Oil an  | d Gas T  |                   |                    |                      |                |                                   | _                      |  |                              |                            |           |                    |  |
| 18 Transporter<br>OGRID  | ransporter 19 Transporter Name   |                   |                    |                      |                | 20 POD 21 O/G                     |                        | 22 POD ULSTR Location<br>and Description |                              |                            | n         |                    |  |
|  | TF   |                   | MEXICO P           | IPELINE              | co.            | 20877                             | 710                    | 0  | A 33 17S                     | 35E                        |           |                    |  |
| 022628   | Ρ.   | O. BOX            | 42130              |                      |                | 2007                              |                        |  | CENTRAL B                    |                            | Y         |                    |  |
| Militario e de la compania de la co | A CONTRACTOR OF THE PROPERTY O |                   | X 77242            |                      |                |                                   |                        | e - 2,61                                 | A 22 17C                     | 255                        |           |                    |  |
| 144792   |  |                   | PIPELIN<br>BUILDIN |                      | VY             | 2814                              | 702                    | 0  | A 33 17S<br>CENTRAL B        | SOL<br>SATTER              | Υ         |                    |  |
|  | 9C<br>BA   |                   |                    |                      | \ <b>&amp;</b> |                                   |                        |  |                              |                            |           |                    |  |
| 009171   | BARTLESVILLE, OK 74004  GPM GAS CORPORATION  |                   |                    |                      |                |                                   | 2811875 G A 33 17S 35E |  |                              |                            |           | •                  |  |
| 003171   | 4044 PENBROOK<br>ODESSA. TX 79762  |                   |                    |                      |                | VAPOR RECOVERY UNIT               |                        |  |                              |                            |           |                    |  |
|  |  |                   |                    |                      |                |                                   |                        |  |                              |                            |           |                    |  |
|  |  |                   |                    |                      |                |                                   |                        |  | 2<br>2<br>3<br>3             |                            |           |                    |  |
| IV. Produ  | and Wa   | tor.              |                    |                      |                |                                   | e service Level Corpor | ki ki pradicisla                         | 81                           |                            |           |                    |  |
| 23 POI   |  | 1161              | <del></del>        |                      | 24             | POD UL                            | STR Locati             | on and De                                | escription                   |                            |           |                    |  |
| . 2087   | 750  | A 33              | 17S 35E            | CENTRAL              | BATTE          | RY FOR                            | REIN                   | JECTIO                                   | N                            |                            |           |                    |  |
| V. Well C  |  | ion Data          |                    |                      |                |                                   |                        |  | _                            |                            | 70 D      | 6 - 1              |  |
| <sup>25</sup> Spud 1   | Date   |                   | 26 Ready Date      |                      |                | <sup>27</sup> TD                  | D <sup>28</sup> PBTD   |  | 28 PBTD                      | <sup>29</sup> Perforations |           |                    |  |
| 30 T   | Hole Sie   |                   | 31 Casir           | ng & Tubing S        | ize            | 1                                 | 32 E                   | epth Set                                 |                              | 3:                         | 3 Sacks C | Cement             |  |
| 1.   | 1016 316   |                   |                    | .6 00 100 8 0        |                |                                   |                        | •  |                              |                            |           |                    |  |
|  |  |                   |                    |                      |                |                                   |                        |  |                              |                            |           |                    |  |
|  |  |                   |                    |                      |                |                                   |                        |  |                              |                            |           |                    |  |
|  |  |                   |                    |                      |                |                                   |                        |  |                              |                            |           |                    |  |
|  |  |                   |                    |                      |                |                                   |                        |  |                              |                            |           |                    |  |
| VI. Well   |  | ta<br>35 Gas Deli | very Date          | <sup>36</sup> Test l | Date           | 37                                | Test Leng              | th                                       | 38 Tbg. Pressu               | ıre                        | 39        | Csg. Pressure      |  |
| Duto 1101  |  |                   |                    |                      |                |                                   |                        |  |                              |                            |           |                    |  |
| 40 Choke Si  | ize  | 41 O              | i1                 | 42 Wat               | ter            | _                                 | <sup>43</sup> Gas      |  | <sup>44</sup> AOF            |                            | 45        | Test Method        |  |
|  | 1  |                   |                    |                      |                |                                   |                        |  |                              |                            |           |                    |  |
| 46 I hereby cert   | tify that the  | rules of the C    | il Conservation    | n Division hav       | e been         |                                   |                        | OIL C                                    | ONSERVATIO                   | ON DIV                     | ISION     |                    |  |
| complied with a  |  |                   | iven above is to   | rue and compl        | ete to         | Anntove                           | d hvana                |  |                              |                            |           |                    |  |
| Signature:   | L'A  |                   | whe                | ,                    |                | прриот                            |                        | SINAL :                                  | SIGNED BY                    |                            | <u> </u>  |                    |  |
| Printed name:  |  | _                 |                    | <del></del>          |                | Title:                            |                        | FIELD                                    | • • • • •                    |                            |           |                    |  |
| K. R. OB   |  |                   | D ODEDAT           | TONC                 |                | Арргоча                           | al Date:               | ADD                                      | 9.4 4005                     |                            |           |                    |  |
| COORDINA   |  | NANCE AN          |                    |                      |                |                                   |                        | AFK                                      | 24 1995                      |                            |           |                    |  |
| Date: 04-20  |  |                   |                    | 15/368-1             |                | <u>L</u>                          |                        |  |                              |                            |           |                    |  |
| 47 If this is a  | change of o  | perator fill in   | the OGRID nu       | mber and nam         | ne of the p    | revious op                        | erator                 |  |                              |                            |           |                    |  |
| Previous Operator Signature  |  |                   |                    |                      |                | Printed Name Title Date           |                        |  |                              |                            |           |                    |  |

POSMAN, ROMES DY GARY WINK POSTERIOR

100 AS 9/A

