

Submit to Appropriate
District Office
State Lease -- 6 copies
Fee Lease -- 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

API NO. (assigned by OCD on New Wells) 30-025-32065
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. A-1320

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☒ RE-ENTER ☐ DEEPEN ☐ PLUG BACK ☐
b. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐
SINGLE ZONE ☒ MULTIPLE ZONE ☐

7. Lease Name or Unit Agreement Name

East Vacuum Gb/SA Unit

2. Name of Operator

Phillips Petroleum Company

8. Well No.

011 Tract 3229

3. Address of Operator

4001 Penbrook Street, Odessa, Texas 79762

9. Pool name or Wildcat

Vacuum Gb/SA

4. Well Location

Unit Letter **M** : **829** Feet From The **South** Line and **36** Feet From The **West** Line

Section **32**

Township **17-S**

Range **35-E**

NMPM **Lea**

County

10. Proposed Depth 4900'	11. Formation San Andres	12. Rotary or C.T. Rotary
13. Elevations (Show whether DF, RT, GR, etc.) 3971.2' GL	14. Kind & Status Plug. Bond Blanket	15. Drilling Contractor NA
16. Approx. Date Work will start Upon Approval		

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17-1/2"	13-3/8"	54.5#	1550'	1000 sx 'C'	Surface
* 12-1/4"	9-5/8"	36#	3000'	500 sx 'C'	Tail w/
				150 sx 'C'	Surface
7-7/8"	5-1/2"	15.5#	4900'	400 sx 'C'	4000' TOC
				Tail w/300 sx 'C'	

*Intermediate casing will only be used if water flow encountered.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *[Signature]* TITLE Supv. Regulatory Affairs DATE 06-23-93
TYPE OR PRINT NAME M. Sanders (915) TELEPHONE NO. 368-1488

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

JUL 20 1993

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUN 2 5 1993

DO HOBBS
OFFICE