

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

API NO. (assigned by OCD on New Wells) <u>30-225-32066</u>
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. A-1320

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work: DRILL ☒ RE-ENTER ☐ DEEPEN ☐ PLUG BACK ☐		7. Lease Name or Unit Agreement Name East Vacuum Gb/SA Tract 3202			
b. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☒ MULTIPLE ZONE ☐		8. Well No. 021			
2. Name of Operator Phillips Petroleum Company		9. Pool name or Wildcat Vacuum Gb/SA			
3. Address of Operator 4001 Penbrook Street, Odessa, Texas 79762					
4. Well Location Unit Letter <u>0</u> : <u>1300</u> Feet From The <u>South</u> Line and <u>2180</u> Feet From The <u>East</u> Line Section <u>32</u> Township <u>17-S</u> Range <u>35-E</u> NMPM <u>Lea</u> County					
10. Proposed Depth 4900'		11. Formation San Andres			
12. Rotary or C.T. Rotary					
13. Elevations (Show whether DF, RT, GR, etc.) 3957.4' GR		14. Kind & Status Plug. Bond Blanket			
15. Drilling Contractor NA		16. Approx. Date Work will start Upon Approval			
17. PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	24#	1575'	1000 sx "C"	Surface
7-7/8"	5-1/2"	15.5#	4900'	400 sx "C"	Surface
			Tail w/	300 sx "C"	4000'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jerry Sexton TITLE Supv. Regulatory Affairs DATE 06-23-93
TYPE OR PRINT NAME J. M. Sanders (915) TELEPHONE NO. 368-1488

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE JUL 20 1993

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUN 28 1993

10-106B^c
SECRET