

## DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

## DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

## DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

## DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-104

Revised February 10, 1994

Instructions on back

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☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                  |                                                        |                                                     |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| <sup>1</sup> Operator Name and Address<br>TEXACO EXPLORATION & PRODUCTION INC.<br>205 E. Bender, HOBBS, NM 88240 |                                                        | <sup>2</sup> OGRID Number<br>022351                 |
|                                                                                                                  |                                                        | <sup>3</sup> Reason for Filing Code<br>RC, DHC-1314 |
| <sup>4</sup> API Number<br>30-025-32271                                                                          | <sup>5</sup> Pool Name<br>VACUUM DRINKARD              | <sup>6</sup> Pool Code<br>62110                     |
| <sup>7</sup> Property Code<br>11048                                                                              | <sup>8</sup> Property Name<br>NEW MEXICO O STATE NCT-1 | <sup>9</sup> Well No.<br>34                         |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UI or lot no.<br>P | Section<br>36 | Township<br>17S | Range<br>34E | Lot.Idn | Feet From The<br>380 | North/South Line<br>SOUTH | Feet From The<br>330 | East/West Line<br>EAST | County<br>LEA |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|                             |                                          |                                             |                                   |                                    |                                     |
|-----------------------------|------------------------------------------|---------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>1/5/94 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-----------------------------|------------------------------------------|---------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

## III. Oil and Gas Transporters

|                                 |                                                                                 |                   |                   |                                                                  |
|---------------------------------|---------------------------------------------------------------------------------|-------------------|-------------------|------------------------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                      | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description                 |
| 022628                          | TEXAS NEW MEXICO PIPELINE<br>P.O. BOX 2528<br>HOBBS, NEW MEXICO 88240           | 2474810           | O                 | P-1-18S-34E<br>VACUUM DRINKARD BATTERY<br>LEA, N.M.              |
| 022345                          | TEXACO E & P INC.<br>P.O. BOX 4325, 36TH FLR, GAS ACT<br>HOUSTON, TX 77210-4325 | 2812186           | G                 | O-36-17S-34E, SATELLITE #1<br>(GAS SALES METER)<br>LEA, N.M.     |
| 022345                          | TEXACO E & P INC.<br>P.O. BOX 4325, 36TH FLR, GAS ACT<br>HOUSTON, TX 77210-4325 | 2812187           | G                 | P-1-18S-34E, VAC DRINKARD BATTERY<br>(VAPOR RECOVERY)<br>LEA, NM |
|                                 |                                                                                 |                   |                   |                                                                  |
|                                 |                                                                                 |                   |                   |                                                                  |

## IV. Produced Water

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| <sup>23</sup> POD<br>2474850 | <sup>24</sup> POD ULSTR Location and Description<br>P-1-18S-34E, VACUUM DRINKARD BATTERY; LEA, N.M. |
|------------------------------|-----------------------------------------------------------------------------------------------------|

## V. Well Completion Data

|                                    |                                      |                                    |                             |                                                |
|------------------------------------|--------------------------------------|------------------------------------|-----------------------------|------------------------------------------------|
| <sup>25</sup> Spud Date<br>12/5/93 | <sup>26</sup> Ready Date<br>10/28/96 | <sup>27</sup> Total Depth<br>8000' | <sup>28</sup> PBTD<br>7980' | <sup>29</sup> Perforations<br>7452 6482'-7872' |
| <sup>30</sup> HOLE SIZE            | <sup>31</sup> CASING & TUBING SIZE   | <sup>32</sup> DEPTH SET            | <sup>33</sup> SACKS CEMENT  |                                                |
| 11"                                | 8 5/8"                               | 1460'                              | 650 SX, CIRC 100 SX         |                                                |
| 7 7/8"                             | 5 1/2"                               | 8000'                              | 3285 SX, CIRC 116 SX        |                                                |
|                                    |                                      |                                    | DV TOOL @ 5003'             |                                                |

## VI. Well Test Data

|                                        |                                           |                                       |                                    |                               |                                |
|----------------------------------------|-------------------------------------------|---------------------------------------|------------------------------------|-------------------------------|--------------------------------|
| <sup>34</sup> Date New Oil<br>10/28/96 | <sup>35</sup> Gas Delivery Date<br>1/5/94 | <sup>36</sup> Date of Test<br>11/8/96 | <sup>37</sup> Length of Test<br>24 | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure  |
| <sup>40</sup> Choke Size<br>OPEN       | <sup>41</sup> Oil - Bbls.<br>39/71        | <sup>42</sup> Water - Bbls.<br>135    | <sup>43</sup> Gas - MCF<br>.9/1    | <sup>44</sup> AOF             | <sup>45</sup> Test Method<br>P |

<sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature 

Printed Name Monte C. Duncan

Title Engr Asst

Date 12/2/96

Telephone 397-0418

## OIL CONSERVATION DIVISION

Approved By: ORIGINAL SIGNED BY

Title:

Approval Date: DEC 11 1996

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date