State of New Mexico Energy, an aierals and Natural Resources Department

District Office	
DISTRICT I P.O. Box 1980, Hobbs, P	Ą

CONDITIONS OF AFFROVAL, IF ANY:

Form	C-1	63
Rovin	d 1	1-8

P.O. Box 1980, Hobbs, NM \$8240 P.O. Box 2088	WELL API NO. 30-025-32271 5. Indicate Type of Lease STATE FEE	
P.O. Drawer DD, Arteela, NM 88210 Santa Fe, New Mexico 87504-2088		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM \$7410	6. State Oil & Gas Lesse No. 548570	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lasse Name or Unit Agreement Name NEW MEXICO 'O' STATE NCT-1	
1. Type of Well: OR. GAS WILL OTHER		
2. Name of Operator TEXACO EXPLORATION AND PRODUCTION INC.	8. Well No. 34	
3. Address of Operator P. O. Box 3109 Midland, Texas 79702	9. Pool same or Wildoxt VACUUM DRINKARD	
4. Well Location Unit Letter P: 380 Feet From The SOUTH Line and	330 Feet Prom The EAST Line	
Section 36 Township 17—SOUTH Range 34—EAST	NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-3986', KB-4000'		
11. Check Appropriate Box to Indicate Nature of Notice, F NOTICE OF INTENTION TO: SUE	Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLIN	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING CASING TEST AND C	CASING TEST AND CEMENT JOB	
OTHER: OTHER: COMPLETI	ON K	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, inclusors) SEE RULE 1103.	uding estimated date of starting any proposed	
1. MIRU SERVICE UNIT CLEANED OUT TO PBTD @ 7980'. TESTED CASING TO 300 2. HLS RAN GR-DSN-CCL. PERFED WITH 2 JSPF: 7551-7556, 7561-7564, 756 7612-7620, 7632-7639, 7642-7648, 7655-7662, 7666-7670, 7679-7688, 7755-7761, 7765-7774, 7778-7780, 7787-7790, 7792-7798, 7808-7810, 7870-7872. 294 HOLES. 3. TIH W/ 2 7/8 TUBING & PACKER. SET PACKER @ 7436'. 4. DOWELL ACIDIZED WITH 35000 GAL 20% HCL. 01-04-94. 5. FLOWED 232 BO, 84 MCF IN 24 HRS. 01-07-94. 6. TESTING.	67–7570, 7584–7588, 7602–7608, 7693–7705, 7724–7734, <mark>7741–7746</mark> ,	
I hereby cartify that the information above is true and complete to the best of my knowledge and belief. ***********************************	TIONS MANAGER DATE 01-11-94	
	IMPROVED TO THE PROPERTY OF TH	
(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR APPROVED BY TITLE	DATI AN 1 4 1994	