

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-32298

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Shell Western E&P Inc.

3. Address of Operator
P.O. Box 576 Houston, TX 77001-0576 (WLK 5237)

4. Well Location
Unit Letter M : 330 Feet From The SOUTH Line and 695 Feet From The WEST Line

Section 31 Township 17S Range 35E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3985.6' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: RAN 8-5/8 IN. CSG ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-29-93:

RAN 19 JTS 32#, 57 JTS 24# & 2 JTS 32# 8-5/8 IN. J-55, H-40 ST&C CSG, GUIDE SHOE @ 3200', FC @ 3160'. CMT'D CSG W/815 SX CLS C CMT + 4% GEL + 1% CACL2 + .5#/SK CELLOSEAL FOLLOWED BY 200 SX CLS C CMT + 2% CACL2. DISPLCD W/199.4 BBLS FW. BUMPED PLUG W/1800#. CIRC 162 SX CMT TO PIT. FLOAT HELD OK. CMT IN PLACE @ 6:00 PM, 11/29/93.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Marcus W. Durrani TITLE TECH. MANAGER - ASSET ADMIN. DATE 12/06/93

TYPE OR PRINT NAME A. J. DURRANI

TELEPHONE NO. 713/544-3797

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE DEC 10 1993

CONDITIONS OF APPROVAL, IF ANY: